



**ADA TOWNSHIP PLANNING COMMISSION
THURSDAY, JUNE 18, 2020 MEETING, 7:00 PM**

NOTICE REGARDING ELECTRONIC PARTICIPATION:

PURSUANT TO THE MICHIGAN GOVERNOR'S EXECUTIVE ORDER, IN ORDER TO PROTECT THE PUBLIC HEALTH, THIS MEETING WILL BE CONDUCTED VIA ELECTRONIC COMMUNICATIONS. ANY MEMBER OF THE PUBLIC WISHING TO LISTEN AND/OR WATCH THE PROCEEDINGS OR PROVIDE PUBLIC COMMENT MAY DO SO BY USING THE FOLLOWING INTERNET CONNECTION OR PHONE NUMBER AND MEETING ID NUMBER BELOW:

Participate by videoconference: <https://us02web.zoom.us/j/82822191618>

One tap mobile
+13017158592,,82822191618# US (Germantown)
+13126266799,,82822191618# US (Chicago)

Phone dial-in by audio:
1 301 715 8592 or
1 312 626 6799
Meeting ID: 828 2219 1618

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES OF MAY 21, 2020 MEETING**
- V. PUBLIC HEARINGS**
 1. Request for Special Use Permit to allow an accessory building with a sidewall height of 18 ½ feet, in excess of maximum permitted 14 feet, per Sec. 78-20(5) of the zoning regulations, 7587 Conservation St. NE, Parcel No. 41-15-22-270-001, G. Mark, Jr and Valerie B. McAleenan
- VI. UNFINISHED BUSINESS**
- VII. NEW BUSINESS**
 1. Final PUD, 92 Multifamily Residential Units on a 9.64-acre site in the (C-1) Village Business Zoning District, 7590 E. Fulton St., Parcel No. 41-15-34-127-003, Wheeler Development Group
 2. Review of PVM District Development Plan, Construction of a 37,610 sq. ft., three-story building to be used for a mixed-use hotel, restaurant, event space and lounge, Units A4 & A5, River Street Commons Condominium, 7415 & 7407 River St. SE, 41-15-34-129-004 & 005, Dixon Architecture on behalf of River Street Commons A4 & A5, LLC

3. PUD Pre-Application Conference, Proposal for a PUD site condo comprising of 19 residential sites on 100 acres and served by a private road in the RP-1, Rural Residential-1 Zoning District, 3046 and 3050 Pettis Ave. NE, 41-15-05-300-028 / 029, Michael C. Bieker on behalf of Michael C. Bieker Trust

VIII. COMMISSION MEMBER / STAFF REPORTS

IX. PUBLIC COMMENT

X. ADJOURNMENT