	TOWNSHIP
SITE PLA	AN REVIEW APPLICATION
Applicant:	Telephone No:616 676-1222 Cell 616 490-6087
Contact Name:	Email:jkuhn@erhardtcc.com
Mailing Address: 6060 Fulton East Ada, MI 49301	
Property Owner: Orchard Hills Properties, LLC (If different than applicant)	Telephone No:
Mailing Address: 3133 Orchard Vista Dr. SE Grand	Rapids, MI 49546
Permanent Parcel No.(s) of subject property: 41 <u>1 5 3 4 1 0 1 0 4 5</u> , 41 41, 41 Address of subject property: 555 add prive SE add	
Name of Project: 555 Ada Drive	, MI 49301
Type of Project:	
Type of Project: PVM District Development Plan Retail, Office, Industrial or other Non-Residential D Open Space Preservation Development, Prelimina Parking Area, 10 or fewer spaces (Staff review)	

for PVM District plan, all items required by Article XX-A.

The undersigned hereby grants permission to Ada Township and its officials and staff to enter upon the subject property for purposes of review and evaluation of this request.

	Date:	7-26-2020
Signature of Owner, if different than applicant:	Date: _	7-28-2020

TO BE COMPLETED BY ADA TOWNSHIP
Application received: 7/29/20 by: 95
Application fee of \$ 200^{37} received 7230 by 6 Check $#51234$ Receipt $# 294997$
Escrow deposit of \$ 1000° received $7/23/30$ by Check # $51334_{\text{Receipt #}} = 394997$
Erhandt Construction

TITLE INFORMATION

The Title Description and Schedule B items hereon are from First American Title Insurance Company, Commitment No.: 5011426-869198, Pro Forma, effective date November 21, 2019

TITLE DESCRIPTION

Land in the Township of Ada, Kent County, MI, described as follows: PARCEL 1:

Lot(s) 9 and the Southeasterly 32.5 feet of Lot 8 of LAMPERT'S ADDITION according to the plat thereof recorded in Liber 24 of Plats, Page 24 of Kent County Records. PARCEL 2:

Lots 10, 13 and 14, EXCEPT the Easterly 20 feet of Lot 13, LAMPERT'S ADDITION to the Village of Ada, Kent County, Michigan, as recorded in Liber 24 of Plats, Page 24.

PARCEL 3: Part of the Northwest 1/4 of Section 34, Town 7 North, Range 10 West, Ada Township, Kent County, Michigan, described as: Commencing at the Southeast corner of Lot 10, LAMPERT'S ADDITION (as recorded in Liber 24 of Plats on Page 24); thence North 13 degrees 33 minutes 23 seconds West 36.75 feet along the Northeasterly line of said Lot 10 to the PLACE OF BEGINNING of this description; thence North 49 degrees 21 minutes 52 seconds West 154.80 feet along the Northeasterly line of Lots 8, 9 and 10 of said LAMPERT'S ADDITION to a point which is 32.5 feet Northwest of the most Easterly corner of said Lot 8; thence North 39 degrees 50 minutes 28 seconds East 49.50 feet to the Northeasterly line of abandoned Headley Street; thence South 49 degrees 21 minutes 52 seconds East 155.49 feet along said Northeasterly line; thence South 40 degrees 38 minutes 08 seconds West 49.50 feet to the place of beginning. PARCEL 4:

Part of the Northwest 1/4 of Section 34, Town 7 North, Range 10 West, Ada Township, Kent County, Michigan, described as: Commencing at the Southeast corner of Lot 10, LAMPERT'S ADDITION (as recorded in Liber 24 of Plats on Page 24); thence North 13 degrees 33 minutes 23 seconds West 36.75 feet along the Northeasterly line of said Lot 10; thence North 40 degrees 38 minutes 08 seconds East 49.50 feet to the Northeasterly line of abandoned Headley Street and the PLACE OF BEGINNING of this description; thence North 49 degrees 21 minutes 52 seconds West 155.49 feet along said Northeasterly line; thence North 39 degrees 50 minutes 28 seconds East 25.71 feet to the Southwesterly line of Relocated Headley Street; thence South 49 degrees 21 minutes 52 seconds East 155.84 feet along said Southwesterly line; thence South 40 degrees 38 minutes 08 seconds West 25.71 feet to the place of beginning.

AS SURVEYED DESCRIPTION

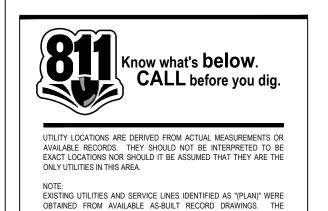
Lots 9, 10 and 14, and part of Lots 8 and 13, Lampert's Addition, as recorded in Liber 24 of Plats, Page 24, and part of the Northwest 1/4 of Section 34, T7N, R10W, Ada Township, Kent County, Michigan, described as: Beginning at the Southeast corner of Lot 10, said Lampert's Addition; thence S76°43'30"W 118.91 feet along the South line of said Lot 10; thence S13°22'25"E 114.26 feet along the West line of the East 20 feet of said Lot 13; thence S76°36'00"W 101.73 feet along the South line of said Lot 13; thence N49°28'02"W 143.10 feet along the Southwesterly line of said Lots 13 and 14; thence N39°44'37"E 267.37 feet along the Northwesterly line of said Lot 14 and the Northwesterly line of the Southeasterly 32.5 feet of said Lot 8; thence N39°50'28"E 75.21 feet to the Southwesterly line of relocated Headley Street; thence S49°21'52"East 155.84 feet along said Southwesterly line; thence S40°38'08"West 75.21 feet; thence S13°33'23"E 36.75 feet along the East line of said Lot 10 to the point of beginning.

SCHEDULE B - SECTION II NOTES

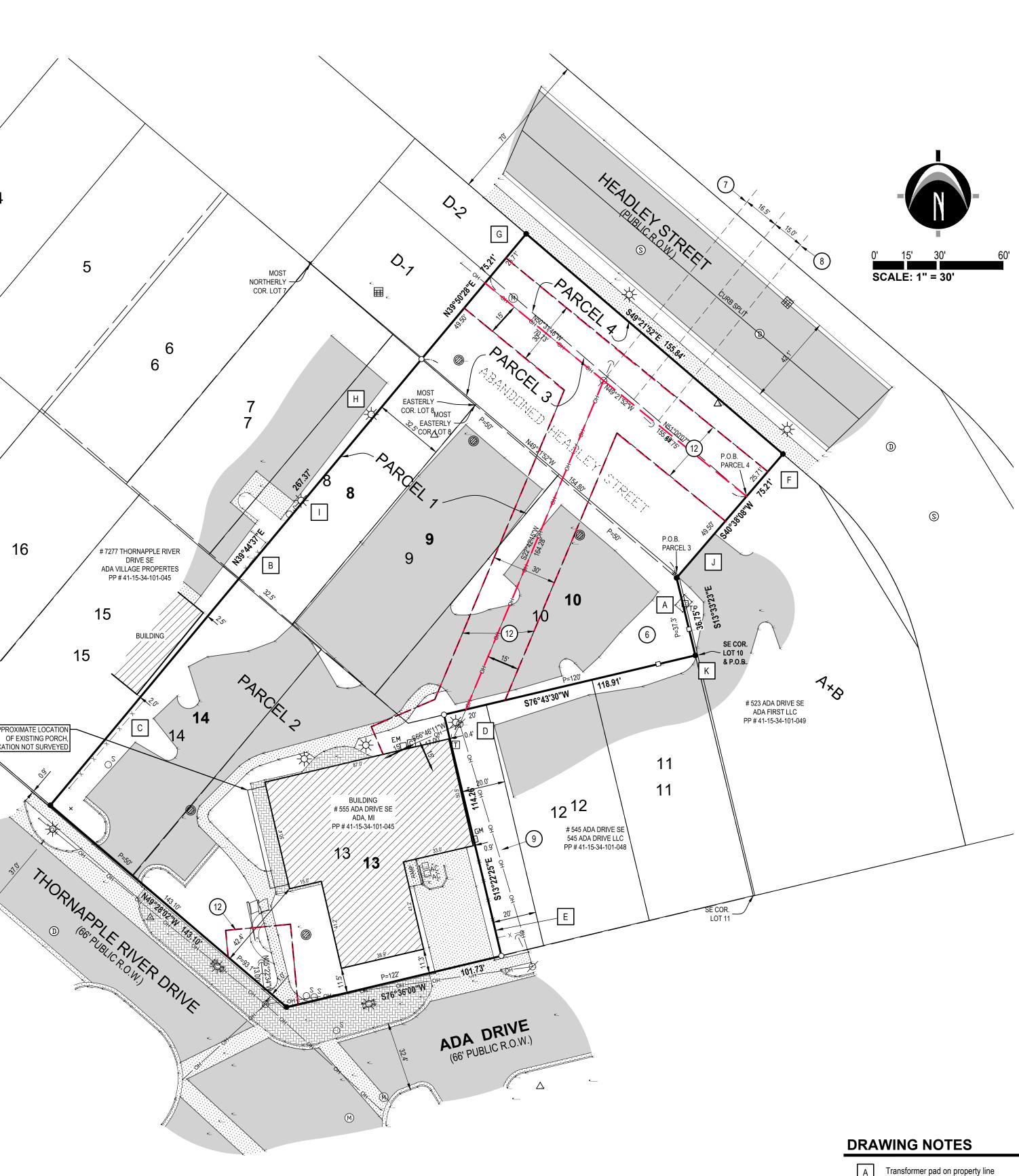
- Terms and Conditions contained in Warranty Deed as disclosed by instrument recorded in Liber 2015, page 954. The easement described in this feet of Lot 13, said Lampert's Add. (no location indicated).
- Right of Way in favor of Consumers Power Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1674, page 486. is shown on this survey.
- 8 Right of Way in favor of Consumers Power Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1674, page 485. The easement described in this document is shown on this survey.
- Right of Way in favor of Consumers Power Company and the Covenants, Conditions and Restrictions contained in instrument recorded in Liber 1608, 9 Right of Way in favor of Consumers Fower Company and the Company page 74. The easement described in this document is shown on this survey.
- Terms and Conditions contained in Declaration of Restrictive Covenants as disclosed by instrument recorded in Liber 2829, page 27. No easements are (10) indicated in document.
- Easement For Electric Facilites in favor of Consumers Energy Company and the Covenants, Conditions and Restrictions contained in instrument recorded (12) Easement For Electric Facilities in lavor of Consumers Energy Company and this survey. in 202006050047052. The easement described in this document is shown on this survey.

SURVEYOR'S NOTES

- 1) ALTA TABLE "A" ITEM NO. 4 Gross Land Area: 54,548 Square Feet / 1.25 Acres
- 2) ALTA TABLE "A" ITEM NO. 9 Parking Information
- No parking spaces were evident at the time of survey.
- 3) Basis of Bearing: Ada Drive right-of-way = N76°36'00"E
- 4) Note to the client, insurer, and lender With regard to Table A, item 11, source information from plans and markings will be combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response. Where additional or more detailed information is required, the client is advised that excavation and/or a private utility locate request may be necessary.
- 5) NOTE TO CONTRACTORS: 3 (THREE) WORKING DAYS BEFORE YOU DIG, CALL MISS DIG AT TOLL FREE 1-800-482-7171 FOR UTILITY LOCATIONS ON THE GROUND.



CONTRACTOR SHALL VERIFY THE LOCATION, DEPTH AND STATUS OF ALL UTILITIES AND SERVICE LINES PRIOR TO NEW CONNECTIONS.



SURVEYOR'S CERTIFICATION

To First American Title Insurance Company; Peninsular Oil and Gas Company; Peninsular Oil & Gas Company Michigan Basin Venture No. 2 Limited Partnership, a Michigan limited partnership; Peninsular Oil & Gas Company - Michigan Basin Venture #2 Limited Partnership, a Michigan limited partnership; Orchard Hill Properties, LLC, a Michigan limited liability company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 4, 7a, 8, 9 and 13 of Table A thereof. The fieldwork was completed on December 31, 2019.

RANDAL .

VUGTEVEEN

PROFESSIONAL

NO.

Date of Plat or Map: June 25, 2020

Randal J. Vugteveen Professional Surveyor No. 28429 Nederveld, Inc. rvugteveen@nederveld.com

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16

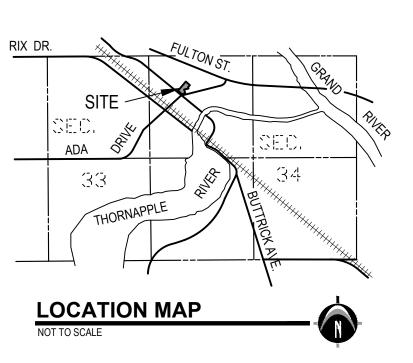
APPROXIMATE LOCATION OF EXISTING PORCH,

OCATION NOT SURVEYED

15

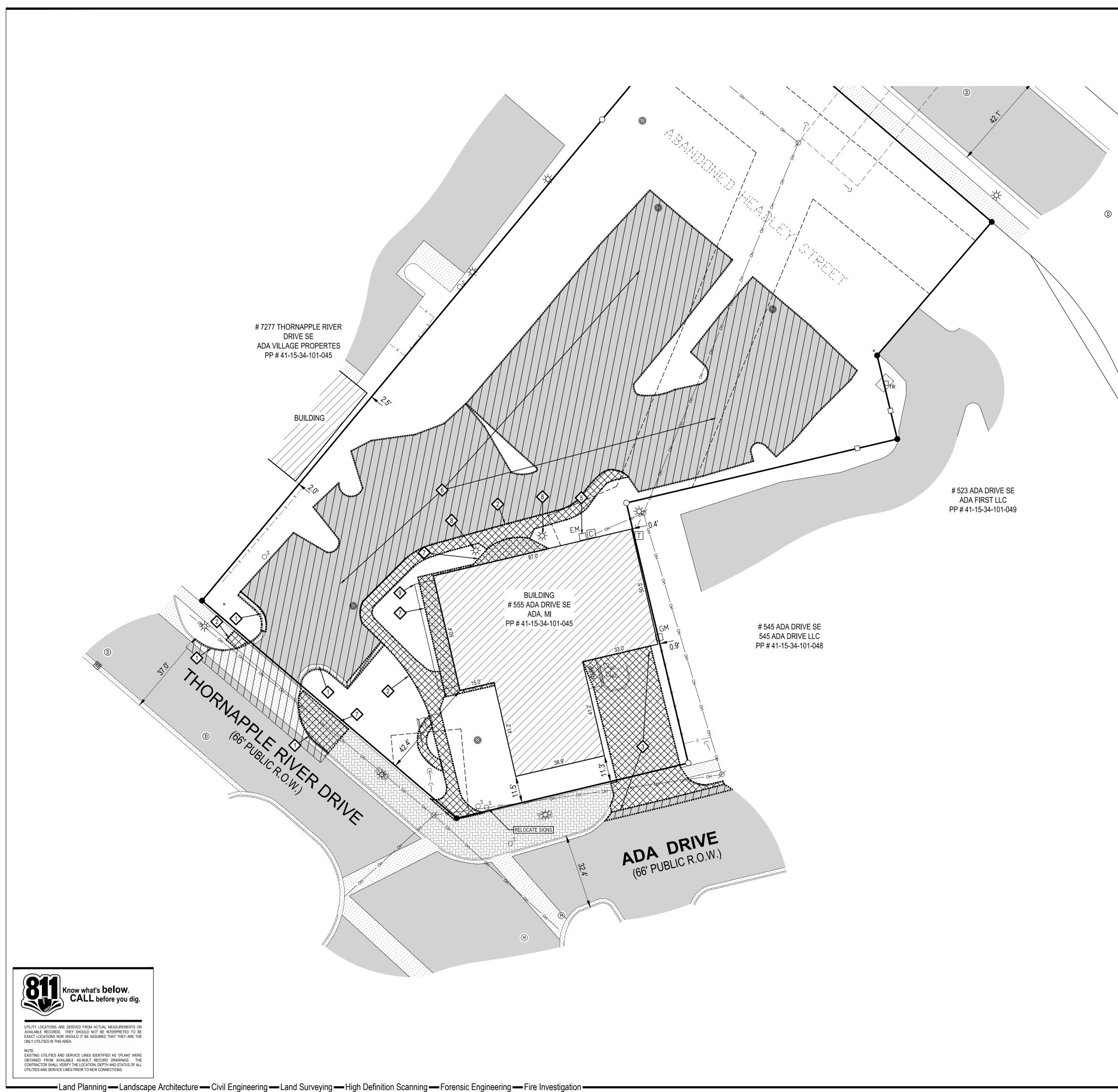
16

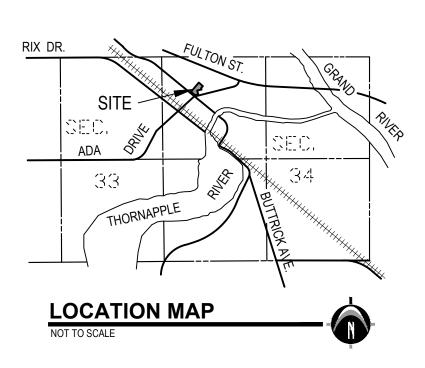
Fence is 0.2' E of property line. Light pole is 1.5' NW of property line. Light pole is 1.0' NW of property line. NW edge of blacktop on property line. К



LEGEND	
□ _{AC}	Air Conditioner
\otimes	Catch Basin - Round
	Catch Basin - Square
C	Cable Riser
□ _{EM}	Electric Meter
E	Electric Riser
F	Flag
\square_{GM}	Gas Meter
(—	Guy Anchor
•	Iron - Set
0	Iron - Found
*	Light Pole
M	Manhole
T	Phone Riser
$O_{\mathbf{Z}}$	Sign
\$	Sanitary Sewer Manhole
	Set Wood Stake
D	Stormwater Manhole
\square_{TR}	Transformer
Ø	Utility Pole
—— ОН ———	Overhead Utility
— x — x —	Fence
	Asphalt
	Concrete
	Existing Building

- NE fence corner is 1.2' NW of property line. SE fence corner is on property line.
- NE fence corner is 2.3' SE of property line. SW end of fence is 1.6' SE of property line.
- Light pole is 4.4' E & 4.7' S of property corner. Guy anchor is 2.5' e of property line.
- SW edge of conc. walk is on property corner.
- SW edge of conc. walk is 0.2' SW of property corner.
- E edge of blacktop 0.6' E of property corner.





SCALE: 1" = 20'

REMOVAL / DEMOLITION NOTES

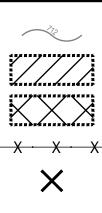
REMOVE EXISTING CONCRETE CURB & GUTTER 2 REMOVE EXISTING CONCRETE SIDEWALK 3 REMOVE EXISTING CONCRETE DRIVEWAY REMOVE EXISTING AIR CONDITIONING UNIT

5 REMOVE EXISTING ELECTRIC METER 6 REMOVE EXISTING ASPHALT DRIVEWAY

(7) REMOVE EXISTING BRICK PAVERS

REMOVE EXISTING LIGHT (9) REMOVE EXISTING PORCH (14)

LEGEND



EXISTING GRADE CONTOUR

EXISTING BITUMINOUS REMOVAL

EXISTING CONCRETE REMOVAL

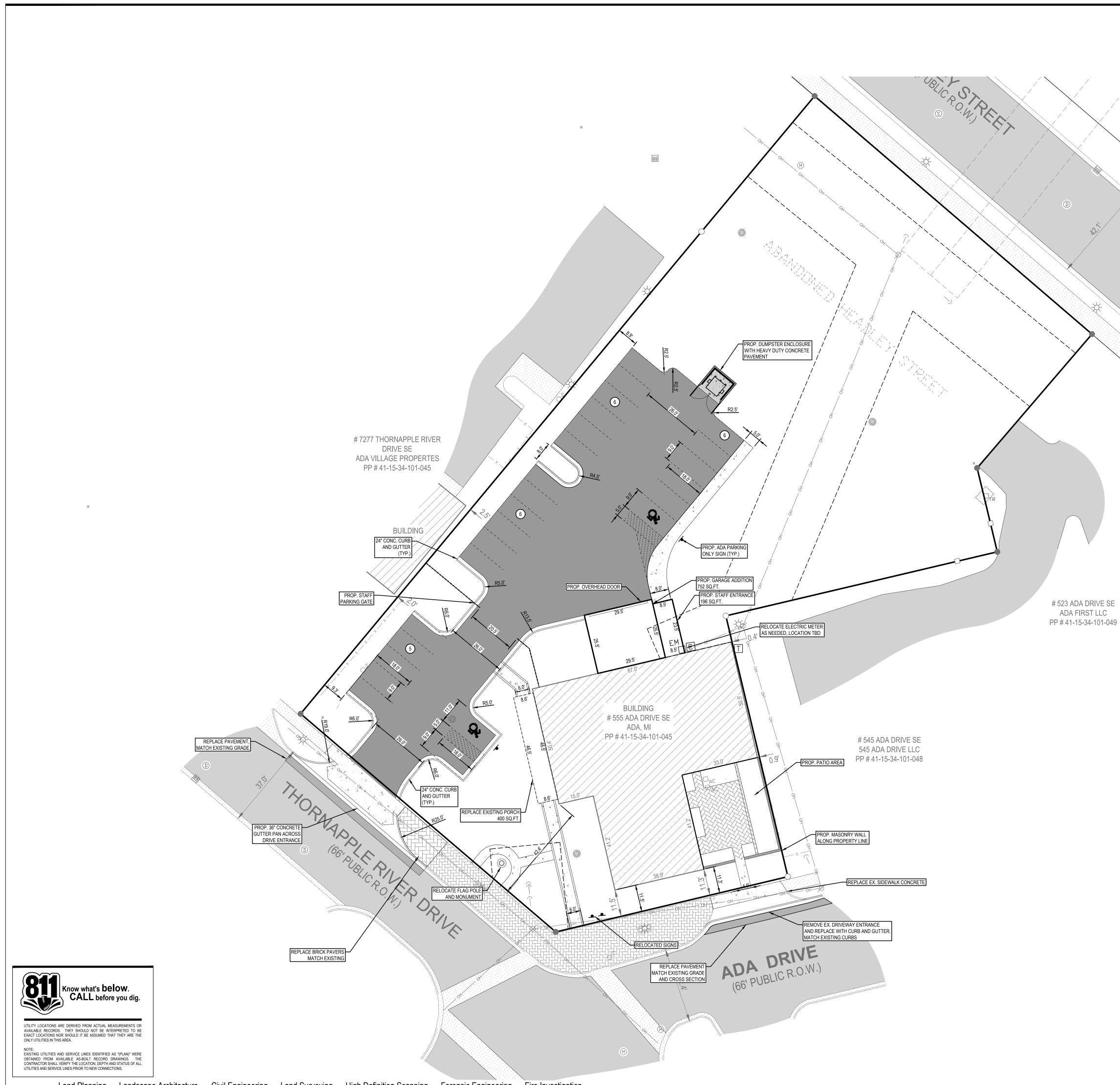
 $\cdot X \cdot X \cdot X \cdot X \cdot EXISTING UTILITY LINE REMOVAL$

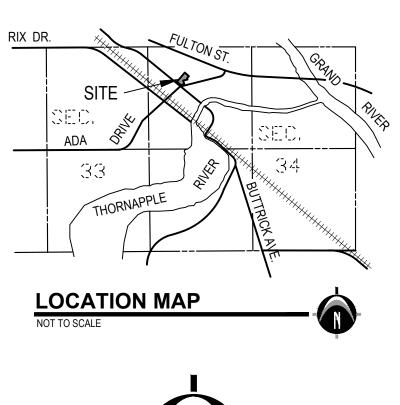
EXISTING TREE REMOVAL

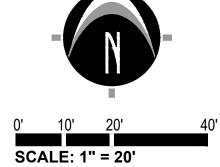
REMOVAL / DEMOLITION NOTES

- 1) THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES AT LEAST THREE WEEKS PRIOR TO THE BEGINNING OF CONSTRUCTION OPERATIONS. THERE ARE EXISTING UNDERGROUND UTILITIES WHICH CROSS THE PROPOSED REPLACEMENT WORK AREAS. ALTHOUGH THEIR EXACT LOCATION CANNOT BE DETERMINED, IT IS KNOWN THESE UTILITIES ARE LOCATED WHERE DIGGING IS REQUIRED. THE CONTRACTOR SHALL CONDUCT THE REQUIRED EXCAVATION IN THESE AREAS WITH EXTREME CAUTION.
- 2) ALL EXISTING UTILITY INFORMATION SHOWN IS TAKEN FROM EXISTING RECORDS, AND FIELD VERIFIED WHERE ACCESSIBLE ONLY. INFORMATION OBTAINED FROM EXISTING RECORDS MAY NOT BE COMPLETE OR ACCURATE. THE LOCATION OF ALL EXISTING UTILITIES SHOWN ON THIS PLAN HAVE BEEN DETERMINED FROM THE BEST INFORMATION AVAILABLE AND ARE GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY. THE CONTRACTOR SHALL FIELD VERIFY FOR ACCURACY, LOCATION AND CONDITION.
- 3) BEFORE ANY WORK IS STARTED ON THE PROJECT AND AGAIN BEFORE FINAL ACCEPTANCE BY THE CITY AND BY THE OWNER, REPRESENTATIVES OF THE CITY, THE OWNER AND THE CONTRACTOR SHALL MAKE AN INSPECTION OF THE EXISTING SEWERS WITHIN THE WORK LIMITS WHICH ARE TO REMAIN IN SERVICE AND WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING UTILITIES AND THEIR APPURTENANCES SHALL BE DETERMINED FROM FIELD OBSERVATIONS AND EXISTING VIDEO TAPES. RECORDS OF THE INSPECTIONS SHALL BE KEPT IN WRITING BY THE CONTRACTOR.
- 4) THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR DEMOLITION WORK.
- 5) ALL EXISTING UTILITIES, SEWERS AND WATER LINES ARE TO REMAIN UNDISTURBED UNLESS OTHERWISE NOTED ON THE PLANS. THE CONTRACTOR SHALL CONTACT AND COORDINATE WITH ALL APPLICABLE UTILITY COMPANIES, MUNICIPALITIES AND AGENCIES BEFORE COMMENCING ANY WORK.
- 6) THE CONTRACTOR SHALL COORDINATE WITH ALL UTILITY COMPANIES REGARDING REMOVAL OF EXISTING POLES, OVERHEAD WIRES, UNDERGROUND UTILITIES, GUY WIRES, GAS LINES, ETC. ALL ADJUSTMENT OR RECONSTRUCTION WORK, EXCEPT FOR THOSE STRUCTURES OTHERWISE NOTED ON THE PLANS, SHALL BE PERFORMED BY THE CONTRACTOR. EXISTING APPURTENANCES SUCH AS UTILITY POLES AND VALVES BOX SHALL NOT BE DISTURBED BY THE CONTRACTOR DURING CONSTRUCTION.
- 7) THE CONTRACTOR SHALL MAINTAIN EXISTING UTILITY SERVICE TO ALL ADJOINING PROPERTIES. 8) ALL DEBRIS SHALL BE REMOVED FROM THE SITE, AND NO STOCKPILING ON SITE SHALL BE ALLOWED UNLESS APPROVED BY THE OWNER OR THEIR REPRESENTATIVES.
- 9) THE CONTRACTOR SHALL LIMIT SAWCUT AND PAVEMENT REMOVAL TO ONLY THOSE AREAS WHERE REQUIRED OR AS SHOWN. ALL PAVEMENTS TO BE REMOVED SHALL BE SAWCUT AND REMOVED TO FULL DEPTH AT ALL PAVEMENT LIMITS OR EXISTING JOINTS. IF ANY DAMAGE IS INCURRED TO ANY OF THE SURROUNDING PAVEMENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ITS REMOVAL AND REPAIR AT NO ADDITIONAL COST TO ANYONE ELSE, INCLUDING THE CITY OR OWNER.
- 10) ASPHALT AREAS SHOWN TO BE SAWCUT AND REMOVED FULL DEPTH ARE ACTUAL FACE OF PROPOSED CURBS. IT WILL BE NECESSARY TO MAKE OFF-SET SAWCUTS TO PROVIDE CLEARANCE FOR PROPOSED CURBS: THE CONTRACTOR SHALL DETERMINE THE AMOUNT OF OFF-SET NECESSARY TO CONSTRUCT THE PROPOSED CURBS. ADDITIONAL CUTS MAY BE DESIRED TO FACILITATE THE REMOVAL OF THE EXISTING PAVEMENT, BUT THERE WILL BE NO EXTRA PAYMENT FOR ADDITIONAL CUTS. PAVEMENT SHALL BE REMOVED WITHOUT DAMAGING OR UNDERMINING THE REMAINING PAVEMENT. IF ADJACENT PAVEMENT IS DAMAGED, THE CONTRACTOR SHALL MAKE ADDITIONAL FULL DEPTH SAWCUTS AND REMOVE THE DAMAGE AREAS AS NECESSARY.
- 11) ALL PAVEMENT REMOVAL AREAS SHALL BE FULL PAVEMENT CROSS-SECTION REMOVAL DOWN TO NATIVE SOIL LAYER 12) ALL TREES WITHIN THE GRADING LIMITS SHALL BE REMOVED UNLESS OTHERWISE NOTED.

800. GRAN 217 Grand Grand R Phone: ANN CH COL HO INDIA ST. PREPARE Erhardt Cons Ryan 6060 E. Ada, Phone: 0 REVISION Title: Preliminary Site Plar Drawn: CM Che Title: Preliminary Site Plar	ederveld.com 222.1868 D RAPIE ville Ave., Suite 30 apids, MI 49503 616.575.5190 ARBOR ICAGO UMBUS LLAND NAPOLI LOUIS ED FOR struction Cor Formsma Fulton Street MI 49301 516.825.290 S: Submittal cked: Da	n DS 2 S S C mpany et 8
222 Ada Drive SE STAMP:	Demolition Plan	PART OF THE NORTHWEST 1/4 OF SECTION 34, T7N, R10W, ADA TOWNSHIP, KENT COUNTY, MICHIGAN
SHEET NO	400610	3







LEGEND

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EXISTING BITUMINOUS EXISTING CONCRETE PROPOSED BITUMINOUS (HEAVY DUTY) PROPOSED CONCRETE (STANDARD DUTY) PROPOSED CONCRETE (HEAVY DUTY)

GENERAL NOTES

1) ZONING OF PROPERTY: C-1 PUD - VILLAGE BUSINESS PUD C-1 ZONING REQUIREMENTS
A) MINIMUM LOT AREA = 15,000 SQ.FT.
B) MINIMUM LOT WIDTH = 100 FT.
C) MAXIMUM BUILDING HEIGHT = 35 FT
D) MAXIMUM BUILDING FOOTPRINT = 8,000 SQ.FT.
SETBACKS
A) FRONT YARD = 40 FT.
B) SIDE YARD = NONE
C) REAR YARD = 10 FT.
2) SUMMARY OF LAND USE:
A) TOTAL ACREAGE = 1.25 ACRES (54,497 SQ.FT.) (EXCLUDING R.O.W.)
B) AREA OF PROPOSED BUILDING = 7,338 SQ.FT.
C) BUILDING HEIGHT = APPROX. 25 FT.
D) LOT COVERAGE = 13.5%
E) GROSS PAVEMENT AREA = APPROX. 11,360 SQ.FT.
F) GROSS CONCRETE AREA = APPROX. 2,410 SQ.FT.
G) ZONING OF PARCELS TO SOUTH AND WEST = C-1
ZONING OF PARCELS TO NORTH AND EAST = C-1
3) PARKING REQUIREMENTS:
A) MINIMUM REQUIRED SPACE PER TOWNSHIP = 9'x18' (26' AISLE)
B) TYPICAL PARKING SPACE PROVIDED = 9'x18' (26' AISLE)
C) TYPICAL VAN ACCESSIBLE PARKING SPACE = 11'x18' WITH 5' AISLE
D) TYPICAL CAR ACCESSIBLE PARKING SPACE = 9'x18' WITH 5' AISLE
E) NUMBER OF SPACES REQUIRED = 25 (BASED ON TOWNSHIP REQUIREMENTS, INCLUDING 25% OVERAGE)
F) NUMBER OF SPACES PROVIDED = 25
G) NUMBER OF ADA SPACES PROVIDED = 2
4) THIS PROJECT IS NOT LOCATED IN THE 100 YEAR FLOOD PLAIN, BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM RATE MAPS
BEST MANAGEMENT PRACTICES WILL BE UTILIZED DURING AND AFTER CONSTRUCTION OF THE PROJECT. MEASURES WILL

5) BEST MANAGEMENT PRACTICES WILL BE UTILIZED DURING AND AFTER CONSTRUCTION OF THE PROJECT. MEASURES WILL INCLUDE THE USE OF SEEDING AND MULCHING, SEDIMENT INLET FILTERS, COMPACTION AND PAVING. THE OWNER OF THE SUBJECT PARCEL SHALL HAVE THE RESPONSIBILITY TO MAINTAIN THE PERMANENT SOIL EROSION PROTECTION MEASURES. 6) UTILITIES SHOWN ARE APPROXIMATE LOCATIONS DERIVED FROM ACTUAL MEASUREMENTS OR AVAILABLE RECORDS. THEY SHOULD NOT BE INTERPRETED TO BE EXACT LOCATIONS NOR SHOULD IT BE ASSUMED THAT THEY ARE THE ONLY UTILITIES IN THIS AREA.

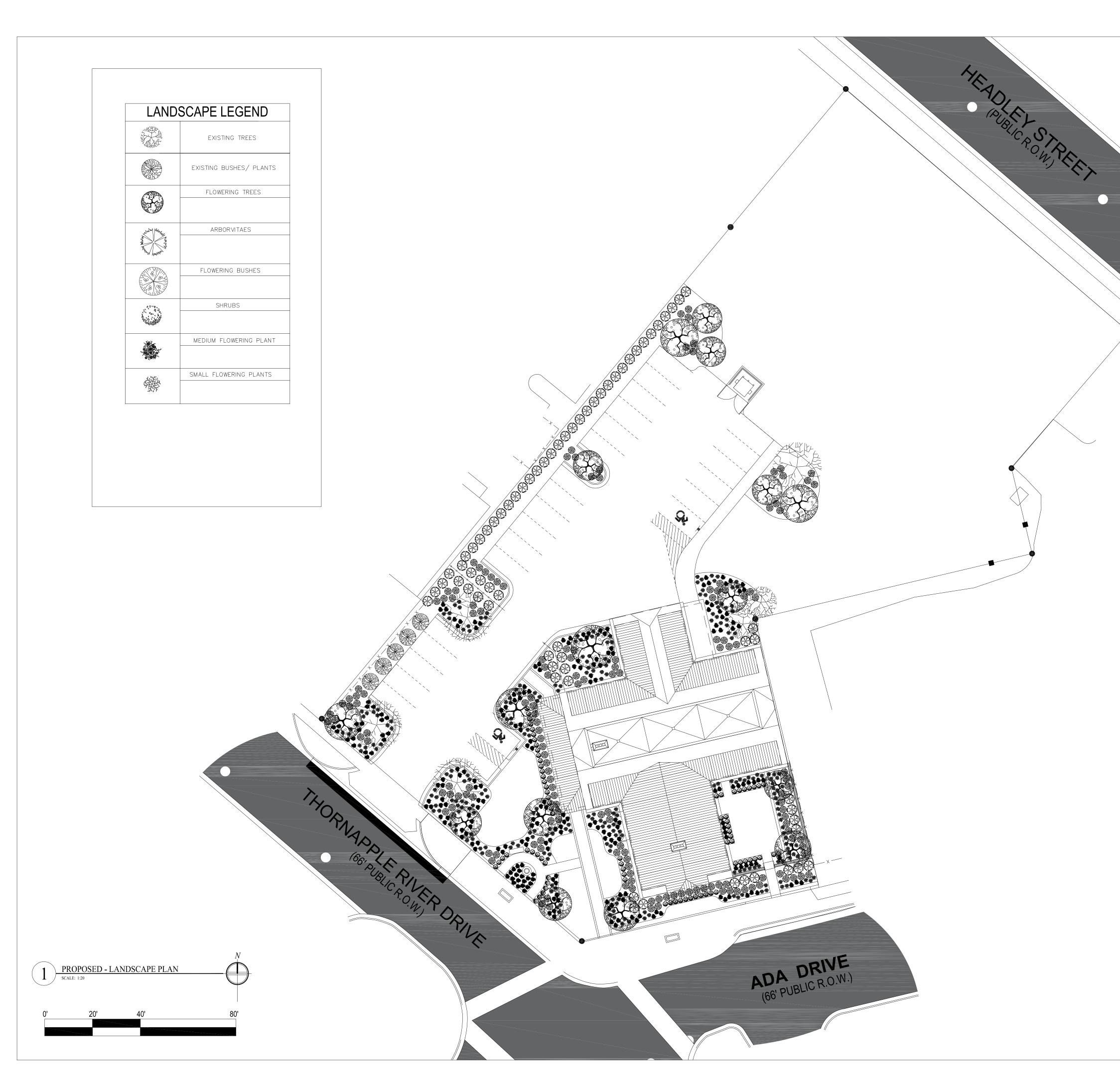
7) CONTRACTOR TO FIELD VERIFY ALL INVERTS. 8) ALL LIGHTING SHALL BE SHIELDED FROM ALL ADJACENT PROPERTIES. PROPOSED LIGHTING SHALL CONSIST OF

WALL-MOUNTED LIGHTS AND LIGHT POLES, BOTH FITTED WITH SHOEBOX TYPE FIXTURES.

9) THE PERMANENT PARCEL NUMBER FOR THE SITE IS 41-15-34-101-045. THE ADDRESS OF THE PROPERTY IS 555 ADA DRIVE SE.

10) NO FENCES OR WALLS OTHER THAN WHAT IS SHOWN ON THE SITE PLAN ARE PROPOSED AT THIS TIME.

800.3 GRANI 217 Grandv Grand Ra Phone: ANN CHI COL HOI INDIAI ST. PREPARE Erhardt Cons Ryan 6060 E. Ada,	ederveld.com 222.1868 DRAPID ille Ave., Suite 302 apids, MI 49503 616.575.5190 ARBOR CAGO UMBUS LAND NAPOLIS CAGO UMBUS LAND NAPOLIS EDFOR truction Com Formsma Fulton Stree MI 49301 516.825.2908 S: Submittal exed: Da	S S I npany t 3
255 Ada Drive SE STAMP:	Site Layout Plan	PART OF THE NORTHWEST 1/4 OF SECTION 34, T7N, R10W, ADA TOWNSHIP, KENT COUNTY, MICHIGAN
SHEET NO	00610	5

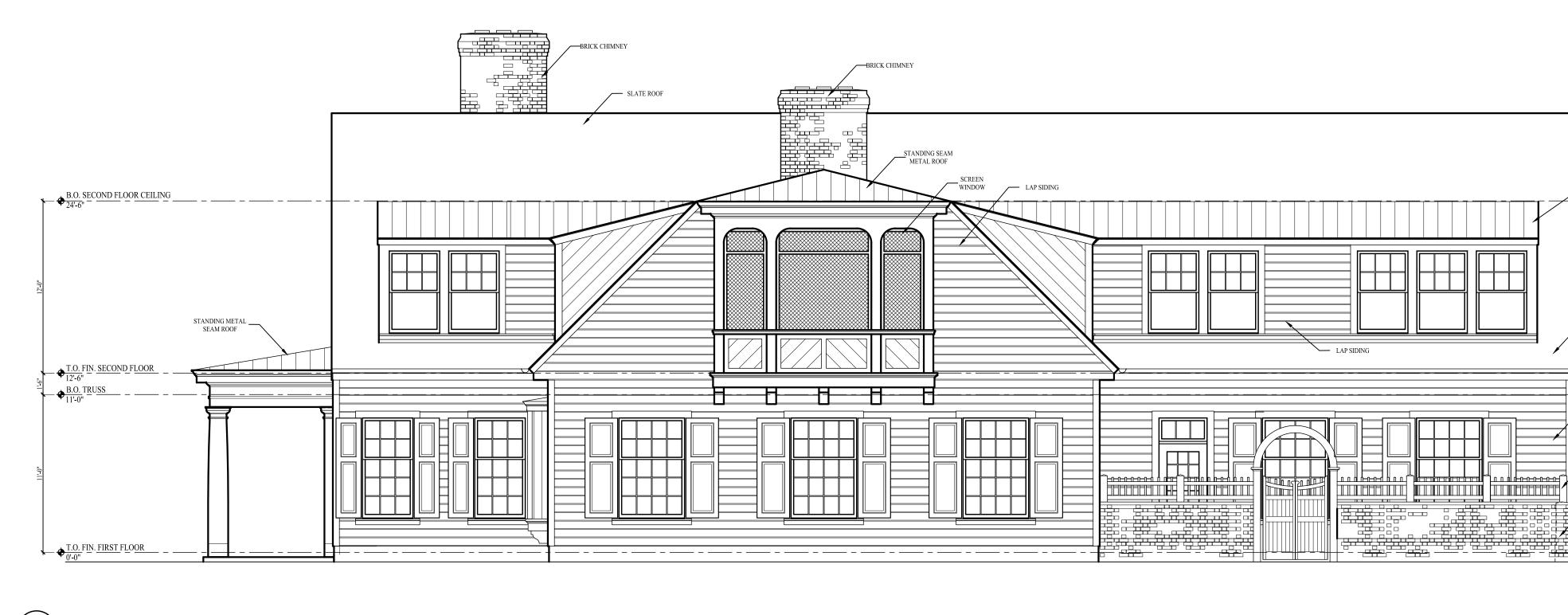


1	REVISION No.	DATE	DESCRIPTION
	DESIGN PROFES	SSIONALS OF	RECORD
	DOB BSCAN		
	DOB STAMP		
	DATE:	REGISTR	ATION No.
	S T E		. SPANDLE
			vspandle.com 518.9420
	Project: 555 ADA DR		
	ADA, MI 493		
	Sheet Title:		
	LA	NDSCA	APE PLAN
	Date: 2020.08.05	5	Sheet No. T 101
	Drawn By: SWS		L101
	Scale: 1" = 20'- 0'		Sheet No. XX OF XX

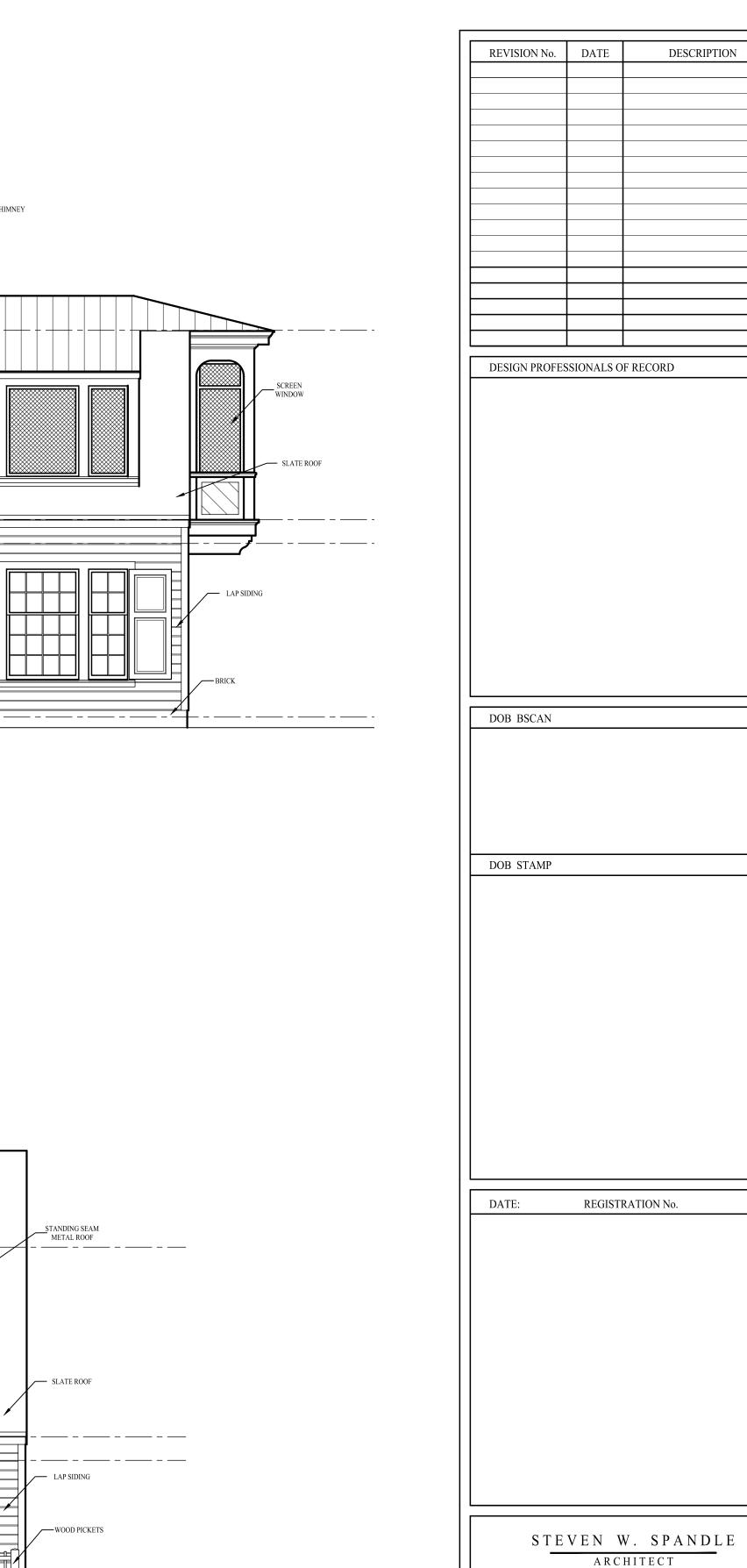
*DETAILS SHOWN ARE CONCEPTUAL AND SOME OF THE COMPONENTS MAY VARY



 $1 \xrightarrow{\text{PROPOSED ELEVATION - FACING THORNAPPLE DRIVE SE}}_{\text{SCALE: } \#_0^{"} = 1^{-}0^{"}}$



2 PROPOSED ELEVATION - FACING ADA DRIVE SE SCALE: %6" = 1'-0"



BRICK WALL

*DETAILS SHOWN ARE CONCEPTUAL AND SOME OF THE COMPONENTS MAY VARY

Project:

Sheet Title:

555 ADA DRIVE SE

ADA, MI 49301

Date: 2020.07.23

Drawn By: SWS, VC

Scale: 3/16'' = 1' - 0''

steven@swspandle.com 912.618.9420

ELEVATION

WEST & SOUTH

Sheet No.

A201

Sheet No. 01 OF 04

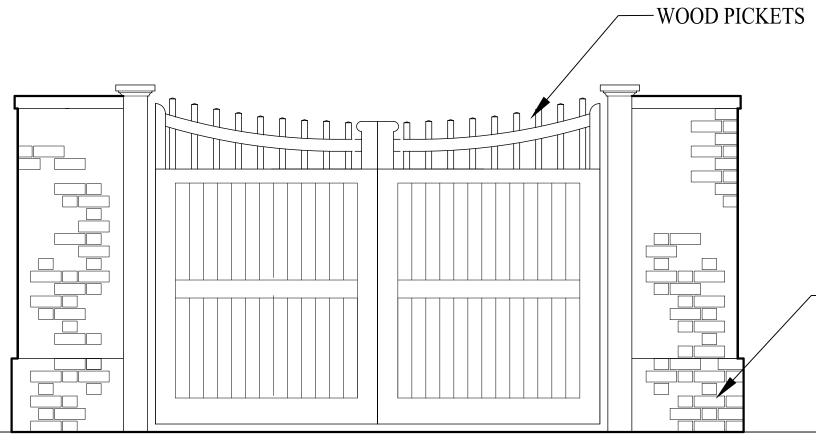






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DOB STAMP DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT STOREGUE STADA DRIVE SE ADA, MI 49301 Sheet Title: ELEEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A2022	DESIGN PROFES	SIONALS OF	RECORD	
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DOB STAMP DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT STOREGUE STADA DRIVE SE ADA, MI 49301 Sheet Title: ELEEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A2022				
DOB STAMP DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT STOREGUE STADA DRIVE SE ADA, MI 49301 Sheet Title: ELEEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A2022				
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DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT Project: S55 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A202	DOB BSCAN			
DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT Project: S55 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A202				
DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT Project: S55 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A202				
DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT Project: S55 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A202				
DATE: REGISTRATION No. STEVEN W. SPANDLE ARCHITECT Project: S55 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC Sheet No. A202				
STEVEN W. SPANDLE ARCHITECT Storongiswapande.com 912.618.9420 Project: 555 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC	DOB STAMP			
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ARCHITECT steven@swspandle.com 912.618.9420 Project: 555 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC	DATE:	REGISTRA	ATION No.	
ARCHITECT steven@swspandle.com 912.618.9420 Project: 555 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATION EAST & NORTH Date: 2020.07.23 Drawn By: SWS, VC				
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ADA, MI 49301 <u>Sheet Title:</u> <u>ELEVATION</u> EAST & NORTH Date: 2020. 07. 23 Drawn By: SWS, VC Sheet No. A202		912.61		
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Date: 2020. 07. 23 Sheet No. A202				
Drawn By: SWS, VC A202		LASI Ø	CINUKIH	
	Date: 2020.07.2	3	Sheet No.	A 202
Scale: 3/16" = 1'- 0" Sheet No. 02 OF 04	Drawn By: SWS	, VC		AZUZ
	Scale: 3/16"	= 1'- 0"	Sheet No.	02 OF 04

*DETAILS SHOWN ARE CONCEPTUAL AND SOME OF THE COMPONENTS MAY VARY



PROPOSED FRONT ELEVATION
SCALE: 1/2" = 1'-0"

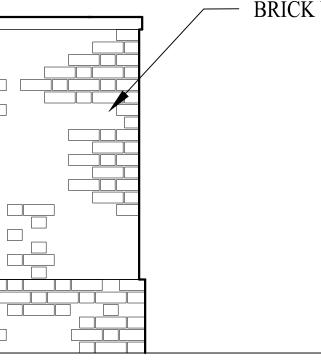
BRICK WALL



2 PROPOSED SIDE ELEVATIONS SCALE: 1/2" = 1'-0"

REVISION No. DATE DESCRIPTION I I I I I
DOB ESCAN
DOB BSCAN
DOB STAMP
DATE: REGISTRATION No.
STEVEN W. SPANDLE
STEVEN W. SPANDLE ARCHITECT
A R C H I T E C T steven@swspandle.com
A R C H I T E C T steven@swspandle.com 912.618.9420
ARCHITECT steven@swspandle.com 912.618.9420 5555 ADA DRIVE SE
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301
ARCHITECT steven@swspandle.com 912.618.9420 5555 ADA DRIVE SE
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301 Sheet Title:
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301 Sheet Title: ELEVATIONS DUMPSTER
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301 <u>Sheet Title:</u> ELEVATIONS DUMPSTER ENCLOSURE
ARCHITECT steven@swspandle.com 912.618.9420 555 ADA DRIVE SE ADA, MI 49301 <u>Sheet Title:</u> ELEVATIONS DUMPSTER ENCLOSURE

BRICK WALL

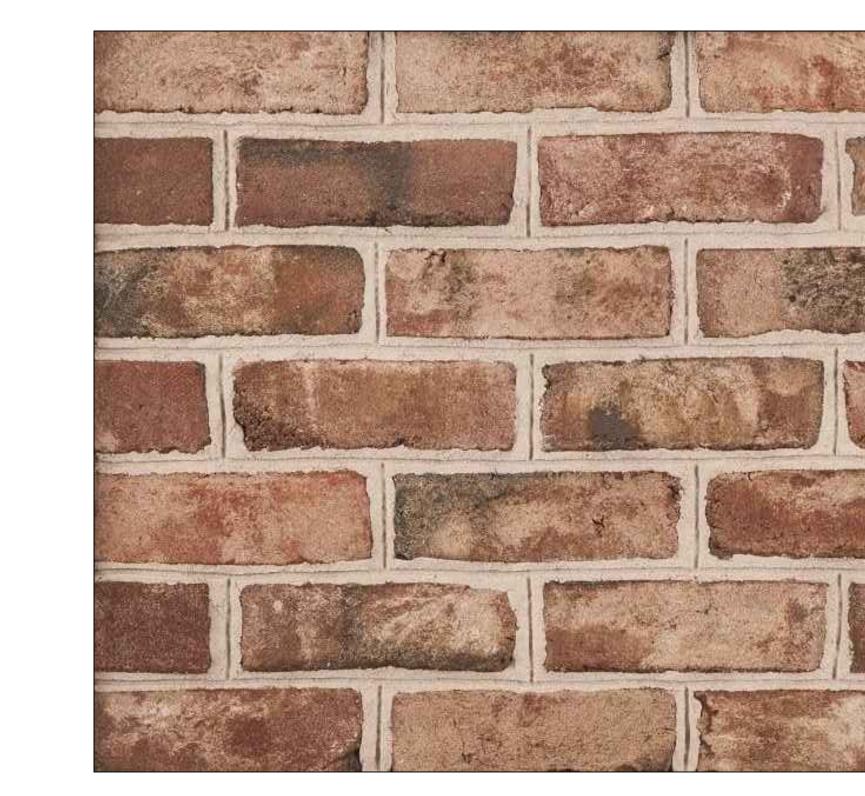






1 PROPOSED LAP SIDING SCALE: NTS













REVISION No.	DATE	DESCRIPTION	
DESIGN PROFES	SSIONALS OF	RECORD	
DOB BSCAN			
DOB STAMP			
DATE:	REGISTR	ATION No.	
S T E		SPANDLE	
	A R C H steven@sv	SPANDLE HITECT wspandle.com 518.9420	
Project:	A R C H steven@sv 912.c	I I T E C T vspandle.com	
	ARCH steven@sv 912.6	I I T E C T vspandle.com	
Project: 555 ADA DR	ARCH steven@sv 912.6	I I T E C T vspandle.com	
<u>Project:</u> 555 ADA DR ADA, MI 493	ARCH steven@sv 912.6 IVE SE 301 MAT	I I T E C T vspandle.com	
Project: 555 ADA DR ADA, MI 49: Sheet Title: Date: 2020.07.2	ARCH steven@sv 912.6 IVE SE 301 MAT EXA	ITTECT vspandle.com 518.9420 TERIAL MPLES	
Project: 555 ADA DR ADA, MI 49 Sheet Title: Date: 2020.07.2 Drawn By: SWS	ARCH steven@sv 912.6 IVE SE 301 MAT EXA	ITTECT vspandle.com 518.9420 TERIAL MPLES	

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