

ADA TOWNSHIP

KENT COUNTY, MICHIGAN

PETTIS TRAIL

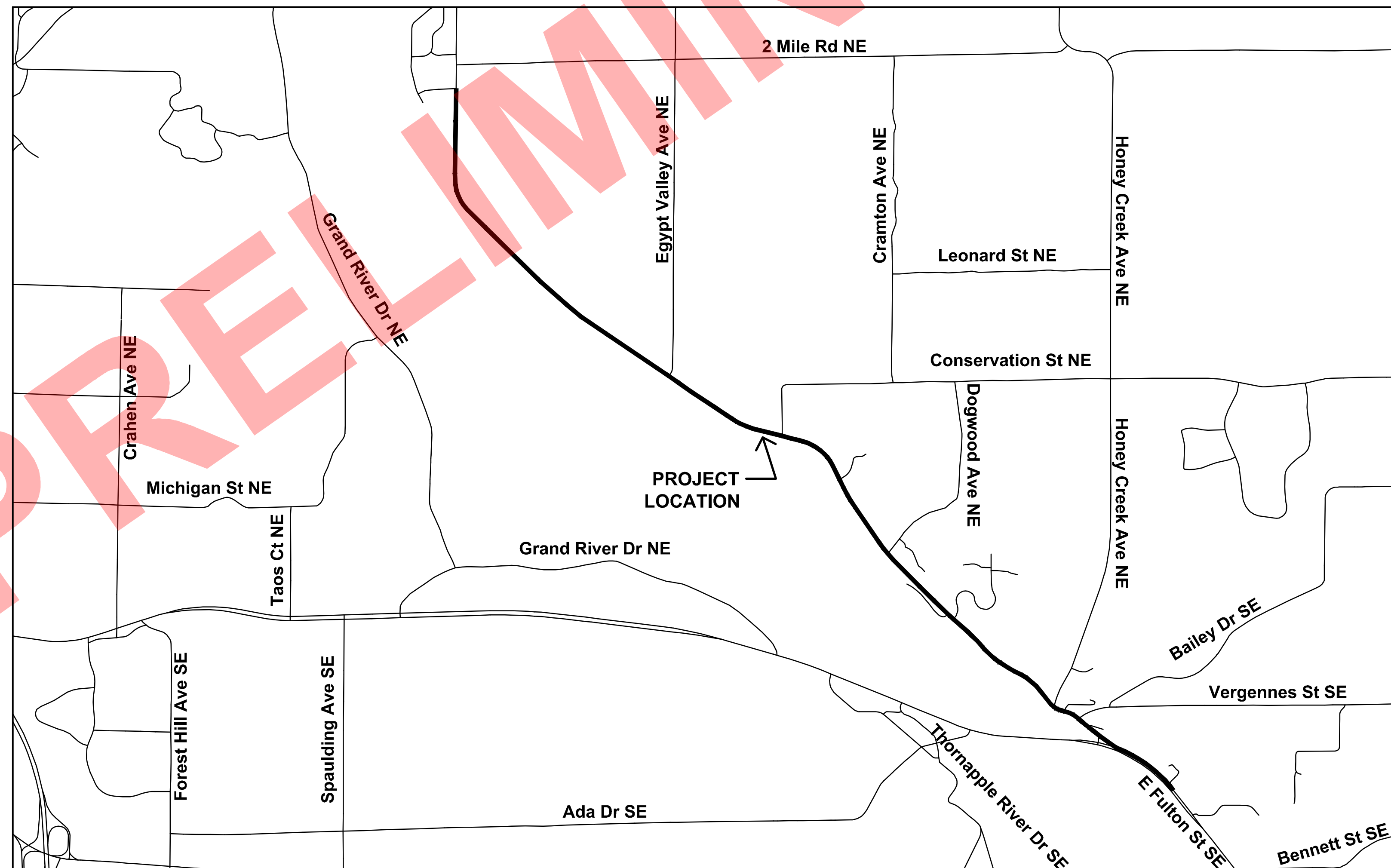
FROM THREE MILE RD. TO CHIEF HAZY CLOUD COUNTY PARK

-2022-

PLAN INDEX	
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2-24	PETTIS TRAIL
25-26	MISCELLANEOUS DETAILS

UTILITY COMPANIES

- CONSUMERS ENERGY (ELECTRIC)
PO BOX 201
GRAND RAPIDS, MI 49501-0201
(616) 530-4244
- AT&T (TELEPHONE)
ROOM 5 (PROJECTS N. OF FRANKLIN ST.)
2ND FLOOR (PROJECTS S. OF FRANKLIN ST.)
955 36TH ST. SE
GRAND RAPIDS, MI 49508
(616) 246-7203 (PROJECTS N. OF FRANKLIN ST.)
(616) 246-7210 (PROJECTS S. OF FRANKLIN ST.)
- DTE ENERGY (NATURAL GAS)
444 WEALTHY ST. SW
GRAND RAPIDS, MI 49503
(800) 947-5000
- XFINITY/COMCAST (CABLE TV)
955 CENTURY AVE. SW
GRAND RAPIDS, MI 49503
(616) 245-5039
- VERIZON BUSINESS (FIBER OPTICS)
2855 OAK INDUSTRIAL DR. NE
GRAND RAPIDS, MI 49505
(616) 224-4944
- CENTURY TEL (FIBER OPTICS)
320 N. WASHINGTON SQUARE
LANSING, MI 48933
(989) 239-8110
- EARTHLINK (FIBER OPTICS)
2851 CHARLEVOIX DR. SE, STE. 209
GRAND RAPIDS, MI 49503
(616) 988-7100
- US SIGNAL COMPANY, LLC (FIBER OPTICS)
201 IONIA AVE. SW
GRAND RAPIDS, MI 49503
(616) 988-7031
- WINDSTREAM
40 MONROE CENTER ST. NW, STE. 201
GRAND RAPIDS, MI 49503
(616) 389-1007
- VEOLIA ENERGY GRAND RAPIDS LLC - STEAM
50 MONROE AVE. NW, SUITE 430
GRAND RAPIDS, MI 49503
(616) 356-2535
- TDS METROCOM, LLC
1575 GEZON PARKWAY SUITE B
WYOMING, MI 49509
(616) 301-3033



PROJECT LOCATION MAP

PROJECT DESCRIPTION:

PETTIS TRAIL
FROM THREE MILE RD. TO KNAPP ST.

SURVEYED & DESIGNED BY:

Moore+Bruggink
Consulting Engineers
2020 Monroe Ave.
Grand Rapids, MI 49505
(616) 363-9801 mailbox@mbce.com

ADA TOWNSHIP APPROVAL

NAME, CITY MANAGER _____

DATE _____
PREPARED UNDER SUPERVISION OF
STEVEN C GROENENBOOM, P.E.
ENGINEER, P.E.

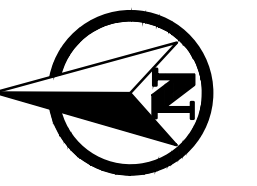
6201036751
REGISTRATION NO.

Moore+Bruggink

ORGANIZATION
2020 MONROE NW GRAND RAPIDS, MI 49505
ADDRESS _____



P:\210187.01 Pettis Ave Trail\CADD\DWG\310187_Pettis Trail COVER SHEET.dwg, 3/18/2022 11:12:17 AM, MATT KOZAK



0 20 40
 PLAN SCALE: 1" = 40'
 PROFILE SCALE: 1" = 40'
 HORIZ: 1" = 40'
 VERT: 1" = 5'



PLAN REVISIONS

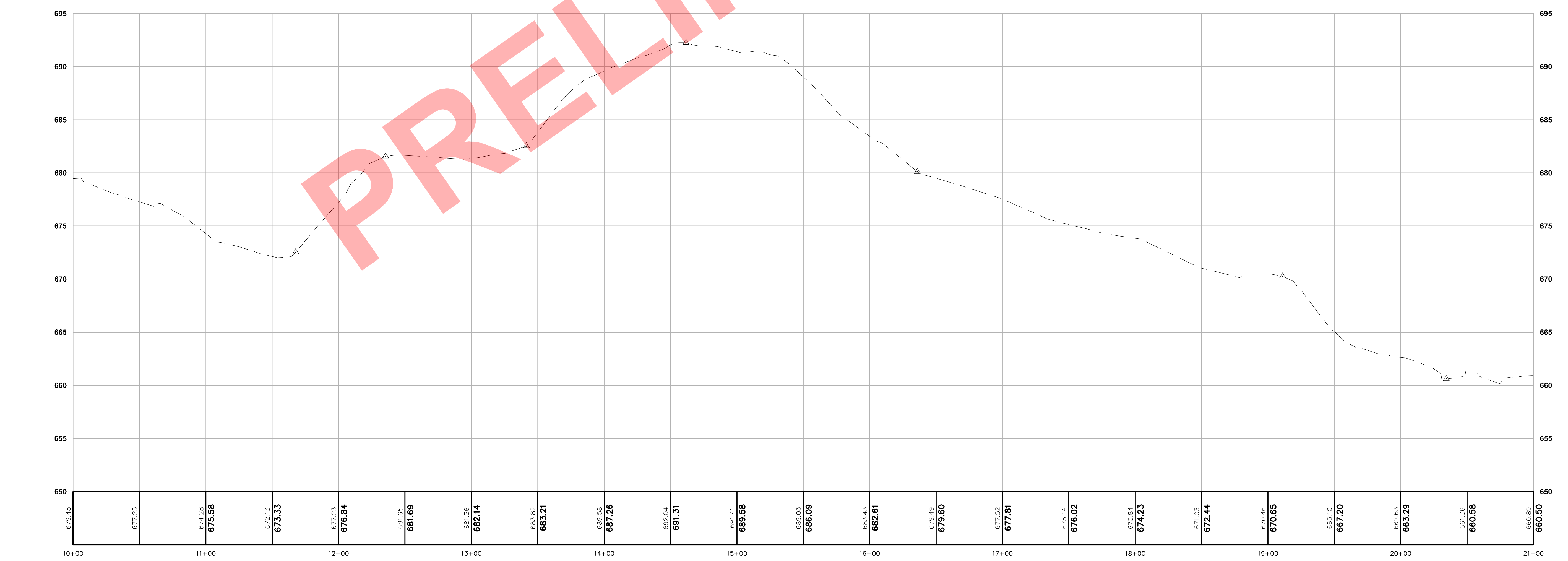
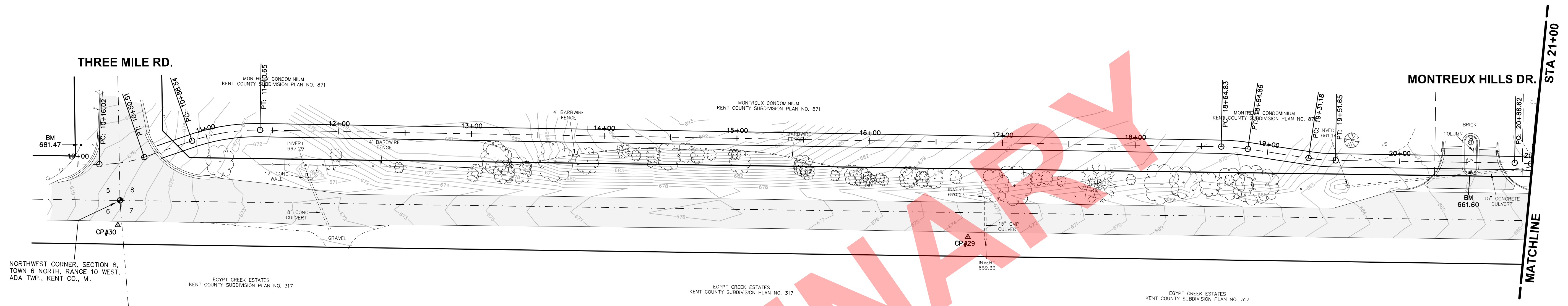
PLAN REVISIONS

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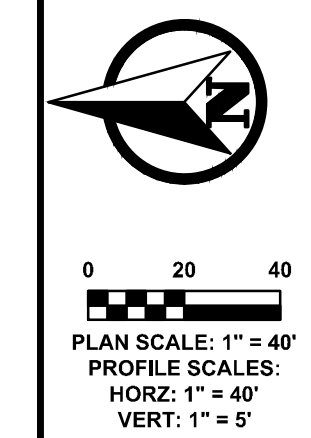
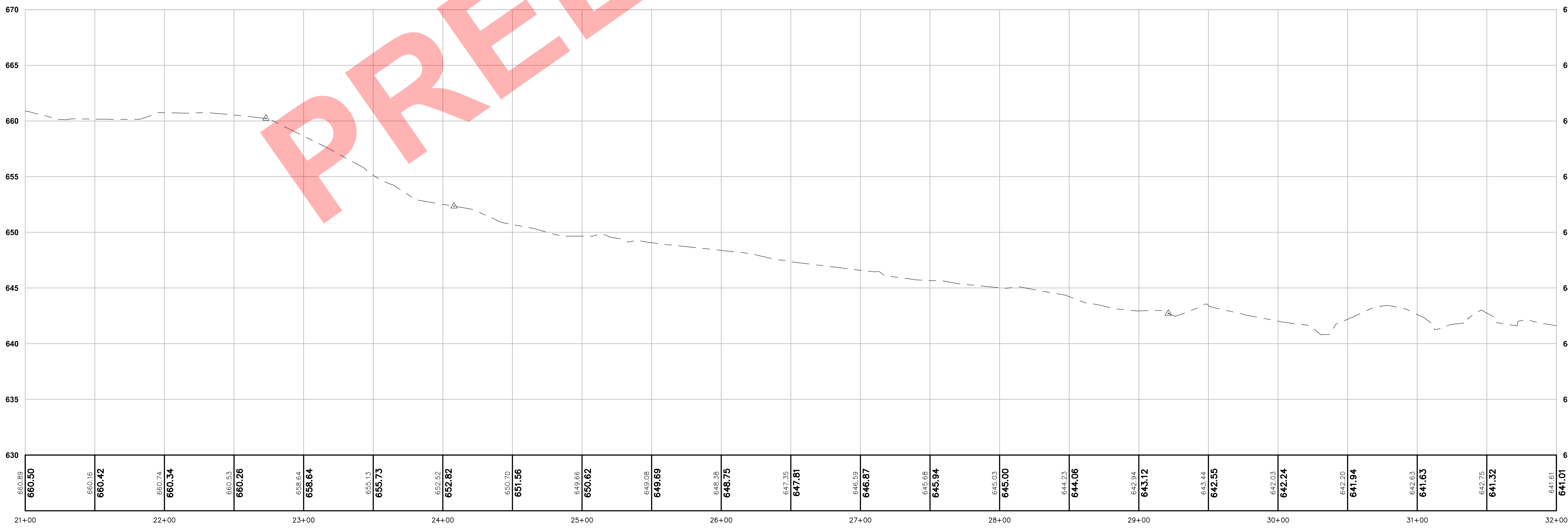
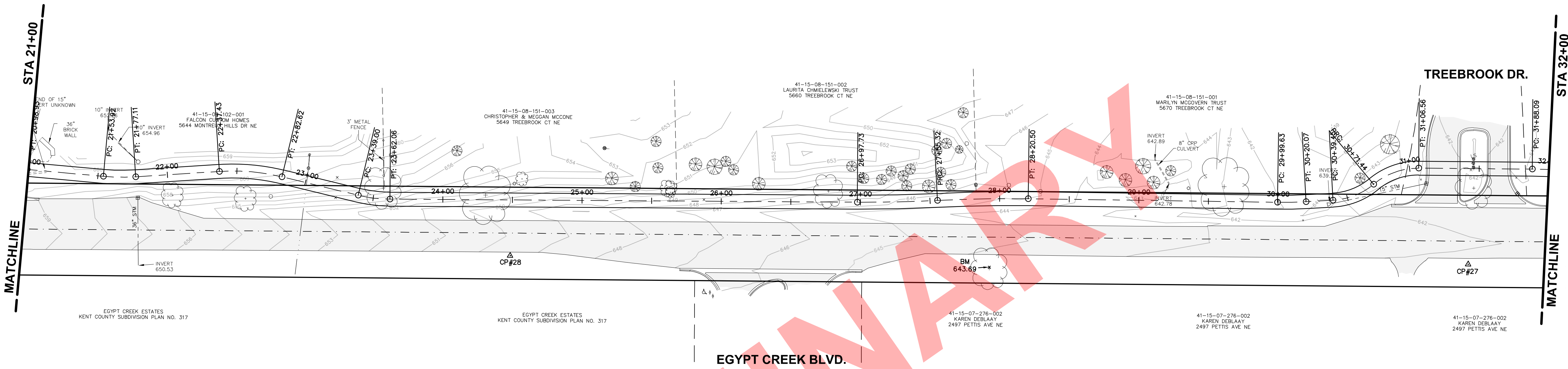
PETTIS TRAIL
 IN
PETTIS TRAIL
 FROM THREE MILE RD. TO KNAPP ST.
 ADA TOWNSHIP, KENT COUNTY, MICHIGAN

FIELD SURVEY / DATE
 M+B
 PROJECT NO.: 210187.01
 DESIGN DRAWN BY: GW
 DESIGNED BY: SCG
 CHECKED BY: SCG
 PLAN DATE: APRIL 1, 2022
 SHEET NUMBER
2 OF 26



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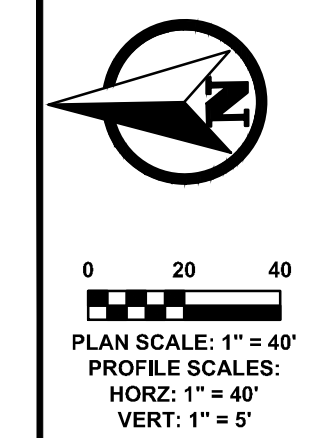
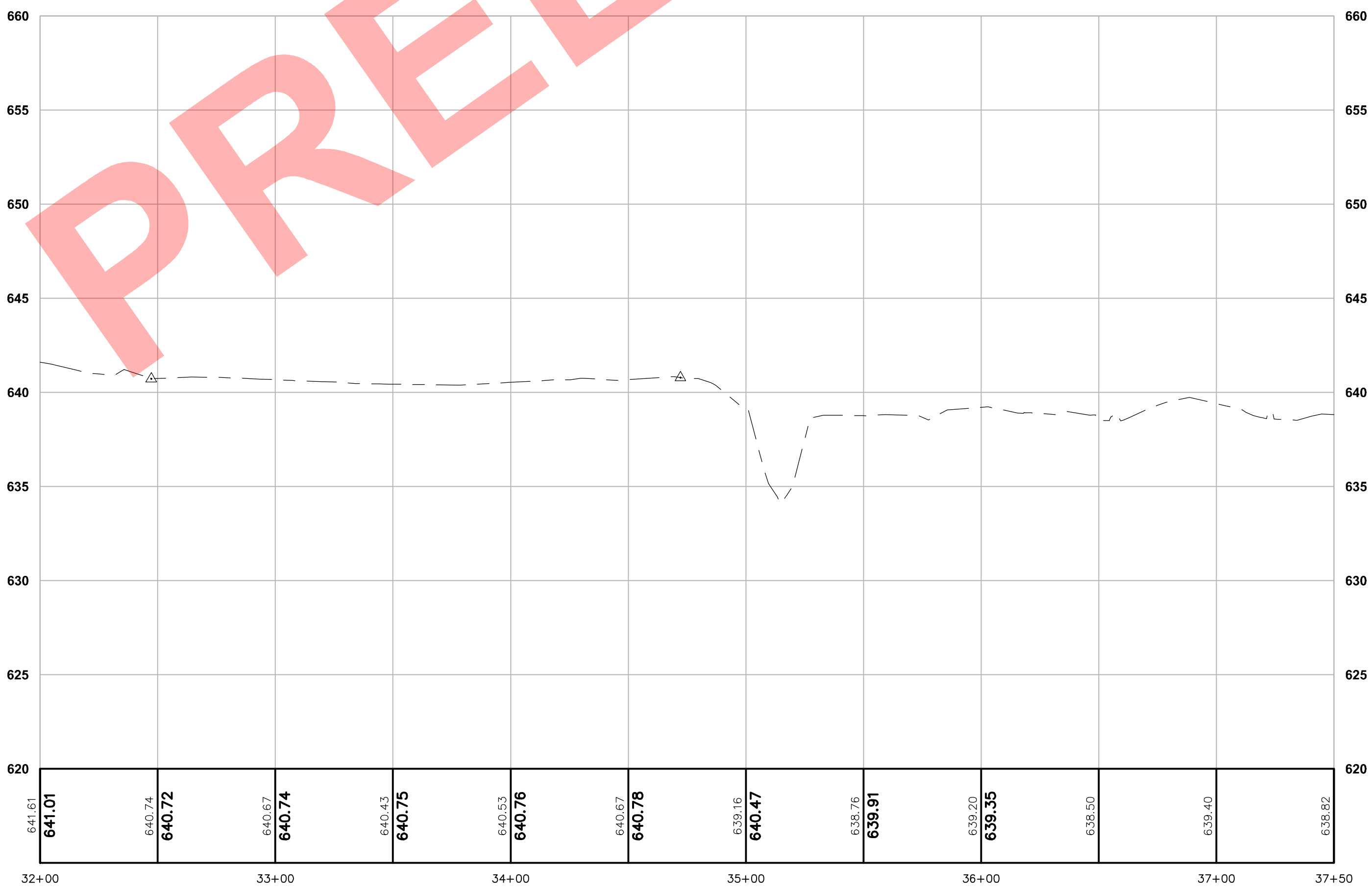
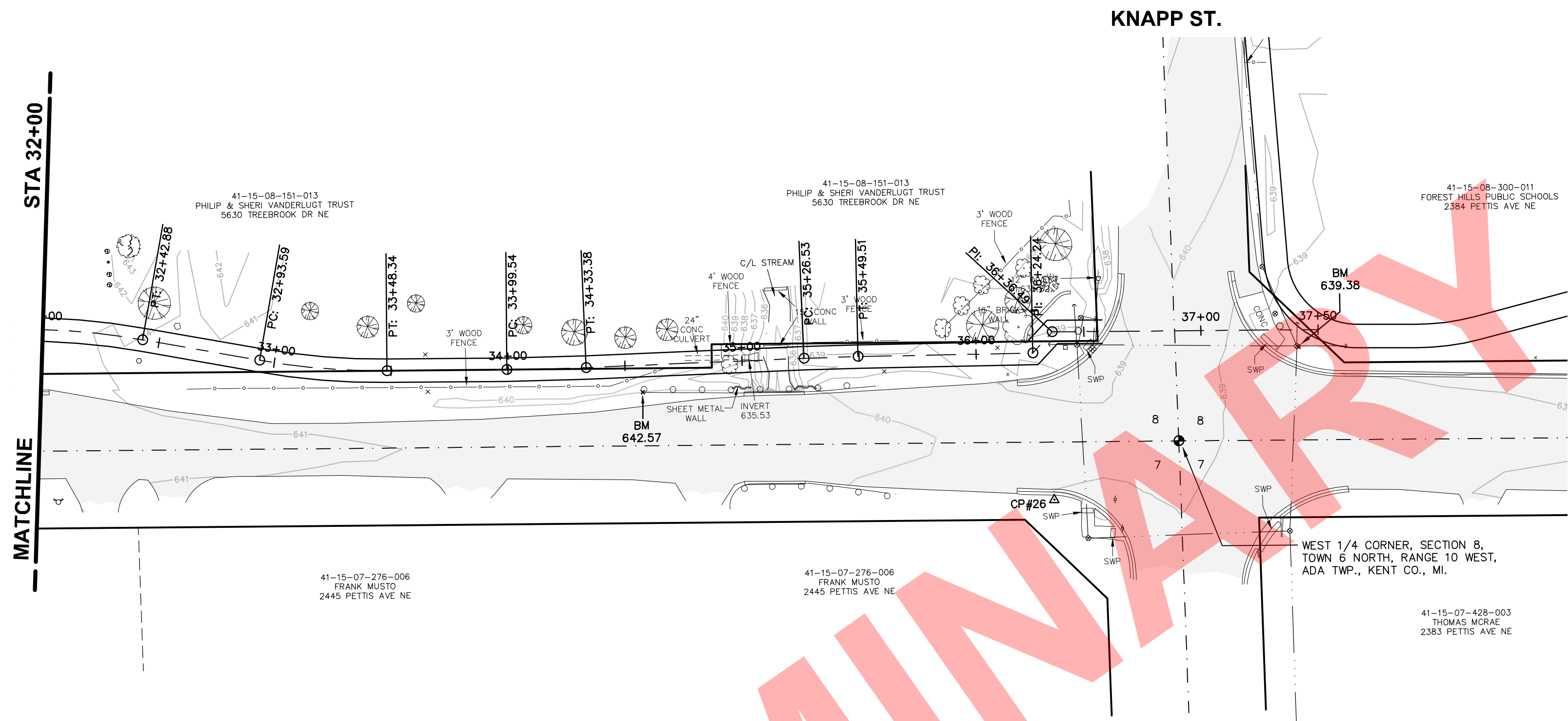


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FIELD SURVEY / DATE	M+B
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PLAN DATE:	APRIL 1, 2022
SHEET NUMBER	3 OF 26



PLAN SCALE: 1" = 40'
 PROFILE SCALES:
 HORIZ: 1" = 40'
 VERT: 1" = 5'

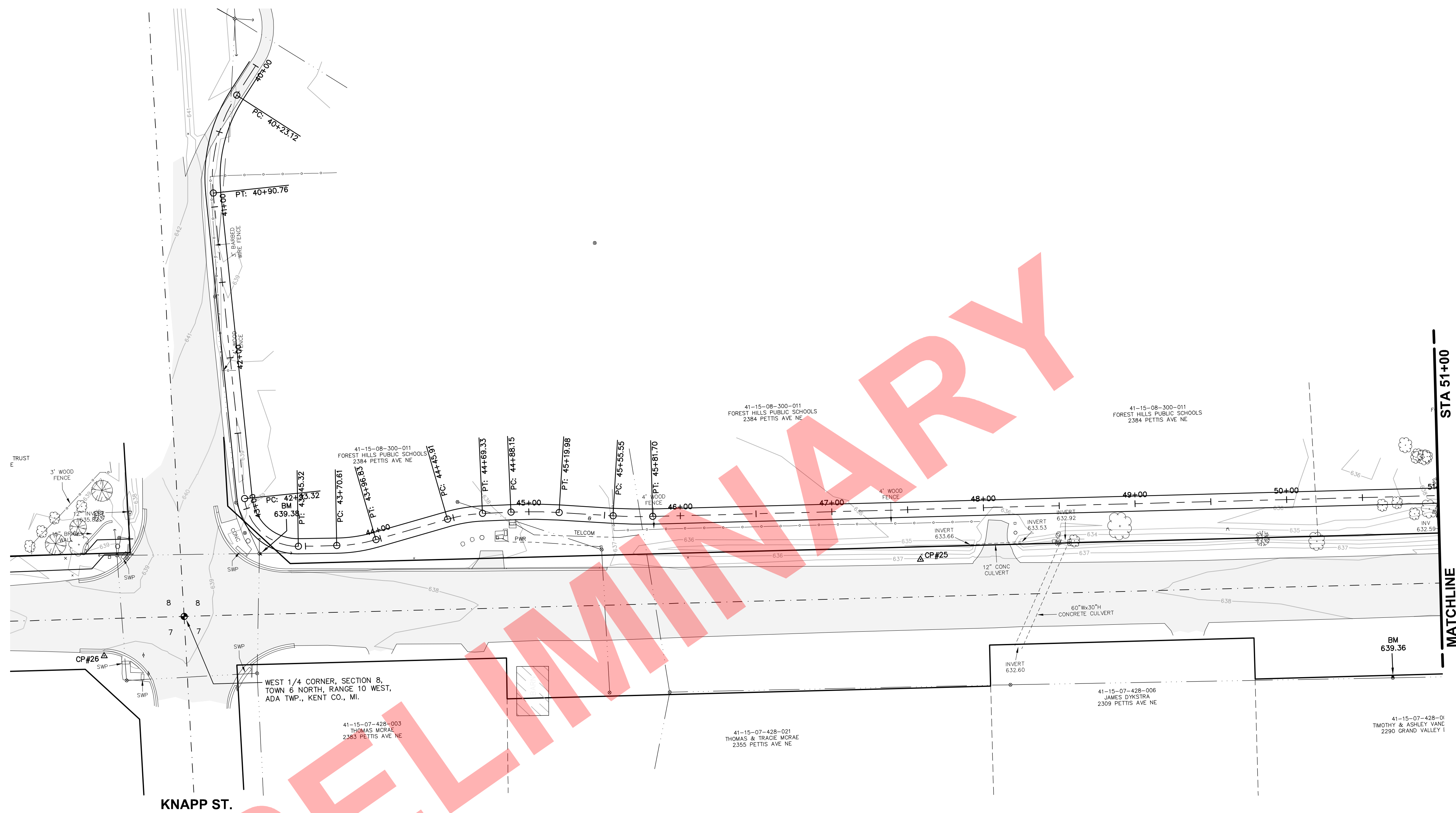
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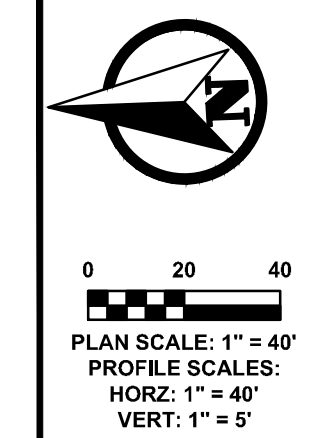
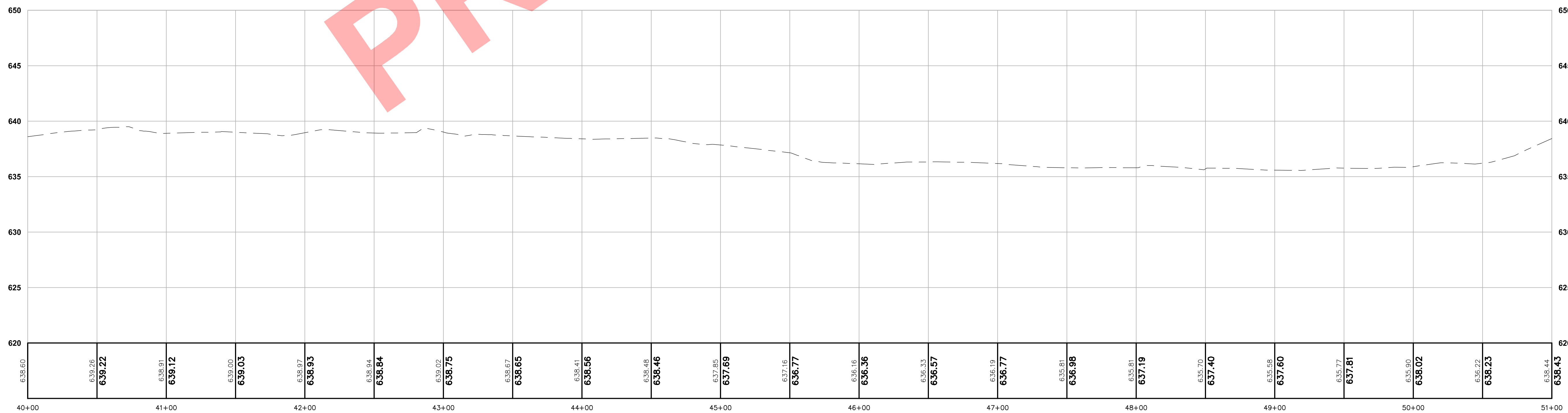
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PROJECT NO.	210187.01
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CHECKED BY:	SCG
PLAN DATE:	APRIL 1, 2022
SHEET NUMBER	4 OF 26

KNAPP ST.



KNAPP ST.

STA 51+00
MATCHLINE



PLAN SCALE: 1" = 40'
 PROFILE SCALES:
 HORIZ: 1" = 40'
 VERT: 1" = 5'

811
Know what's below.
Call before you dig.

NO.	DATE	DESCRIPTION

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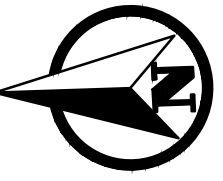
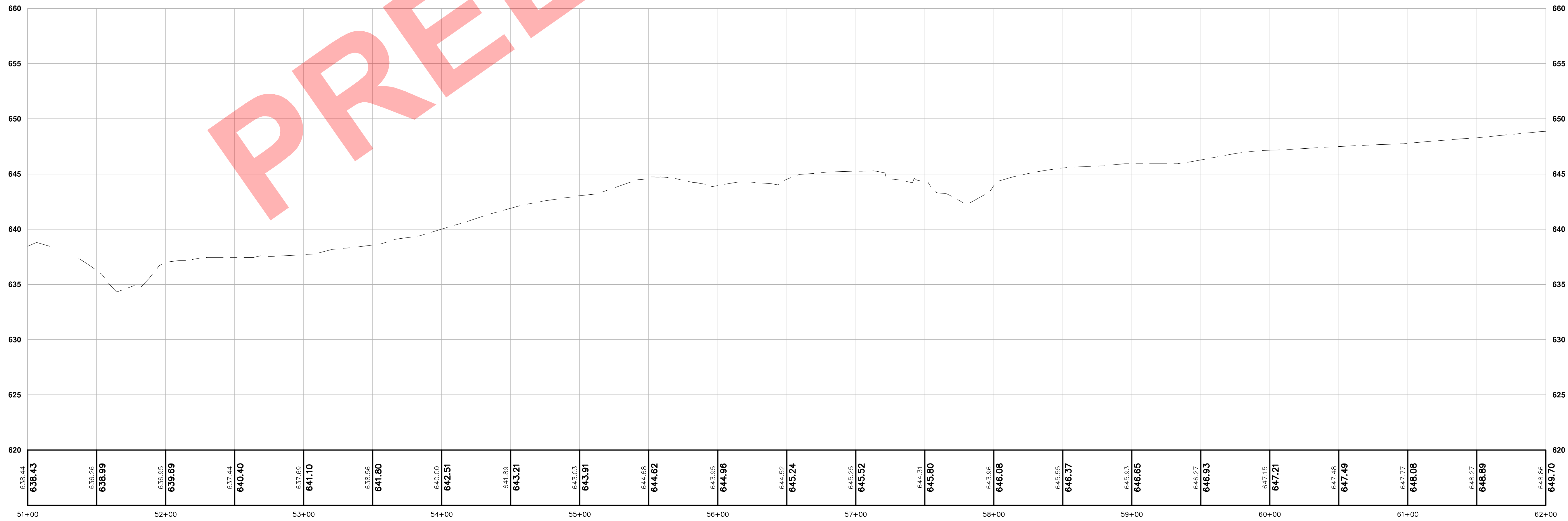
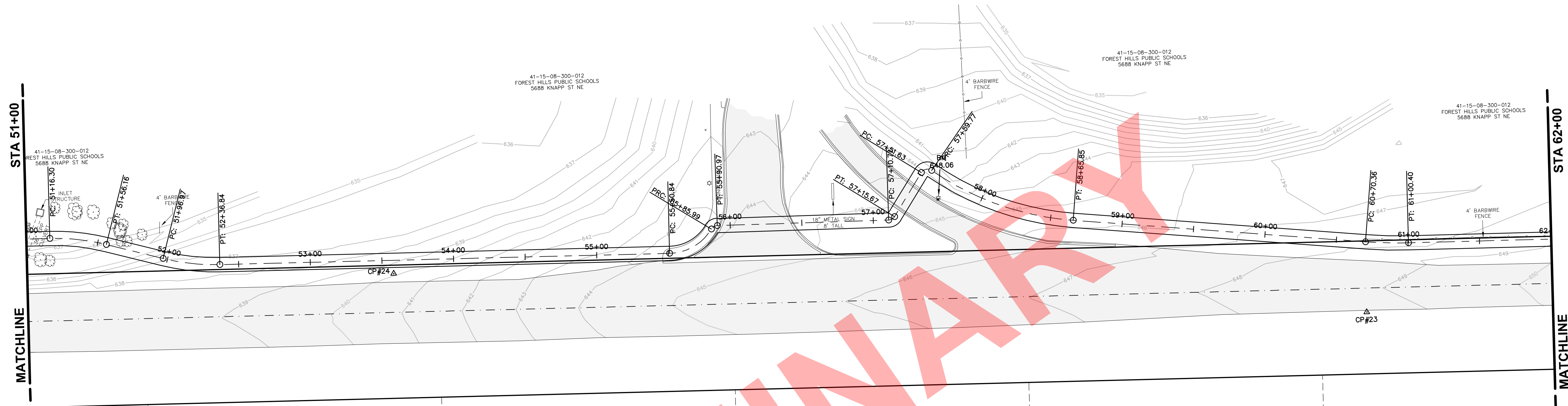
Moore+Bruggink
 Consulting Engineers
 2020 Monroe Ave.
 Grand Rapids, MI 49505
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PETTIS TRAIL
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PETTIS TRAIL
 FROM KNAPP ST. TO STREET NAME
 ADA TOWNSHIP, KENT COUNTY, MICHIGAN

FIELD SURVEY / DATE	M+B
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CHECKED BY:	SCG
PLAN DATE:	APRIL 1, 2022
SHEET NUMBER	5 OF 26

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0 20 40
PLAN SCALE: 1" = 40'
PROFILE SCALE:
HORIZ: 1" = 40'
VERT: 1" = 5'



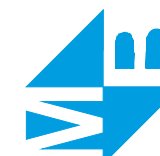
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MATCHLINE

MATCHLINE

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PROJECT NO.:
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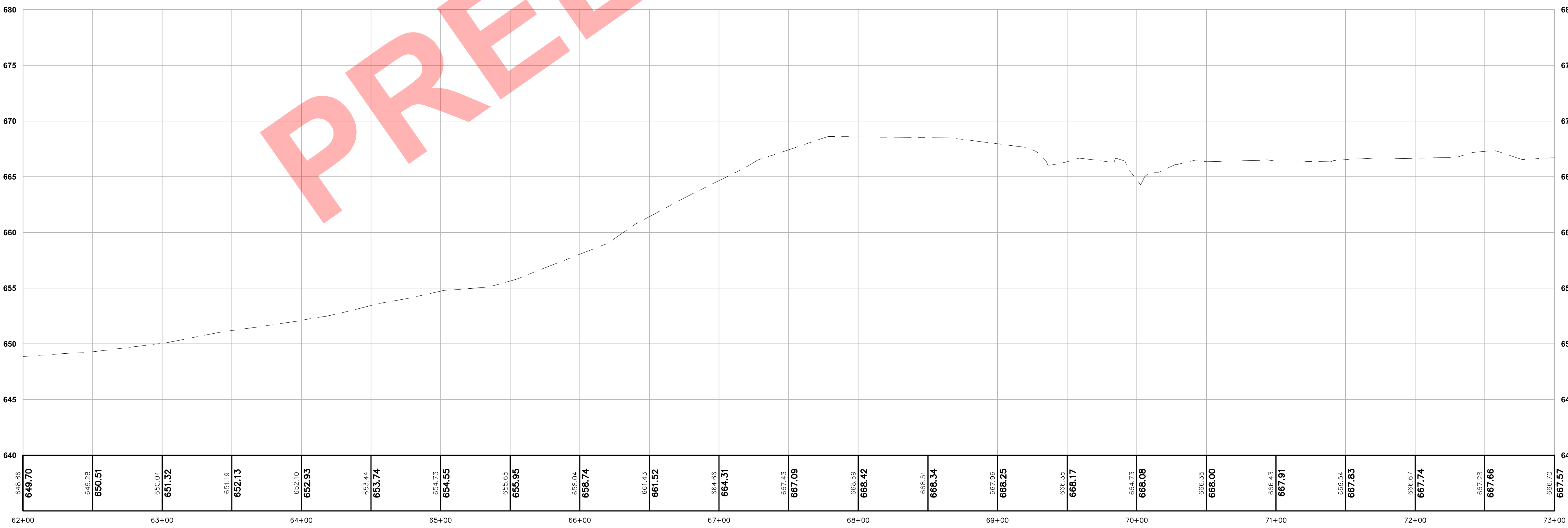
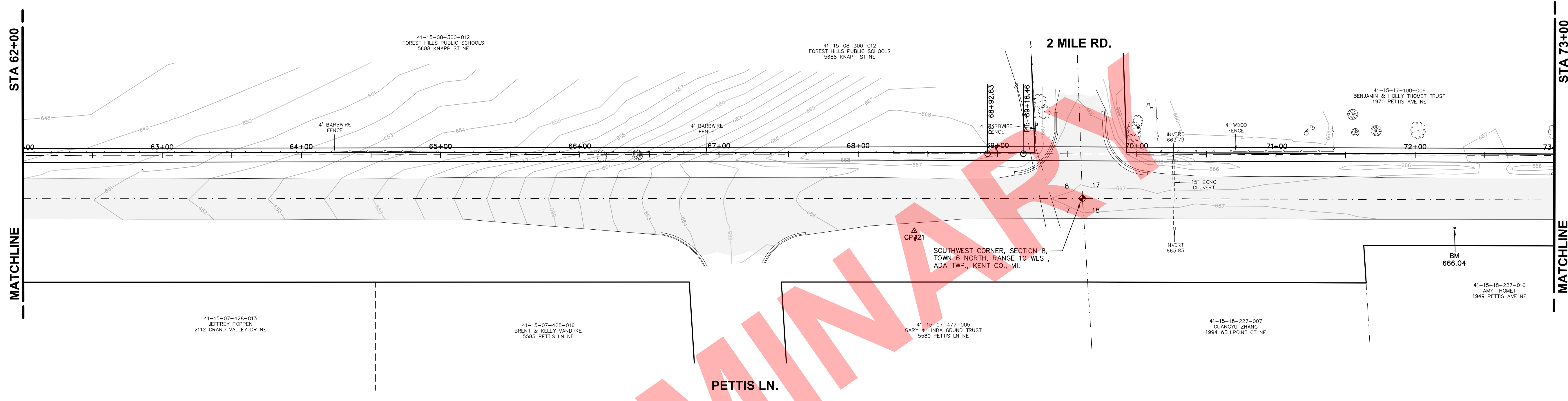
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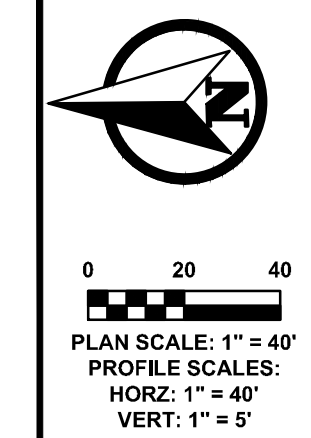
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6 OF 26

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PRELIMINARY



PLAN SCALE: 1" = 40'
 PROFILE SCALE:
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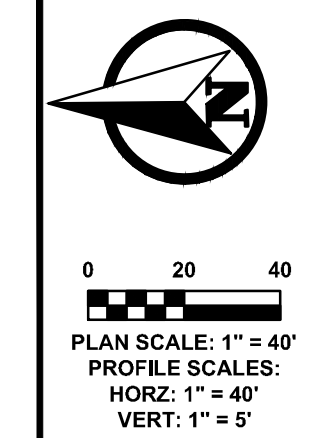
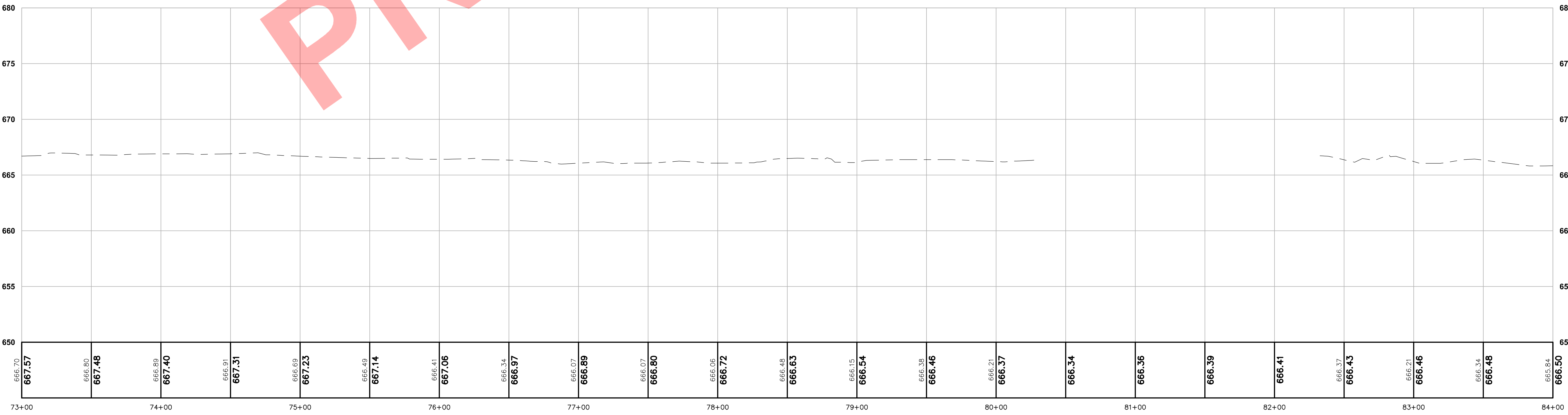
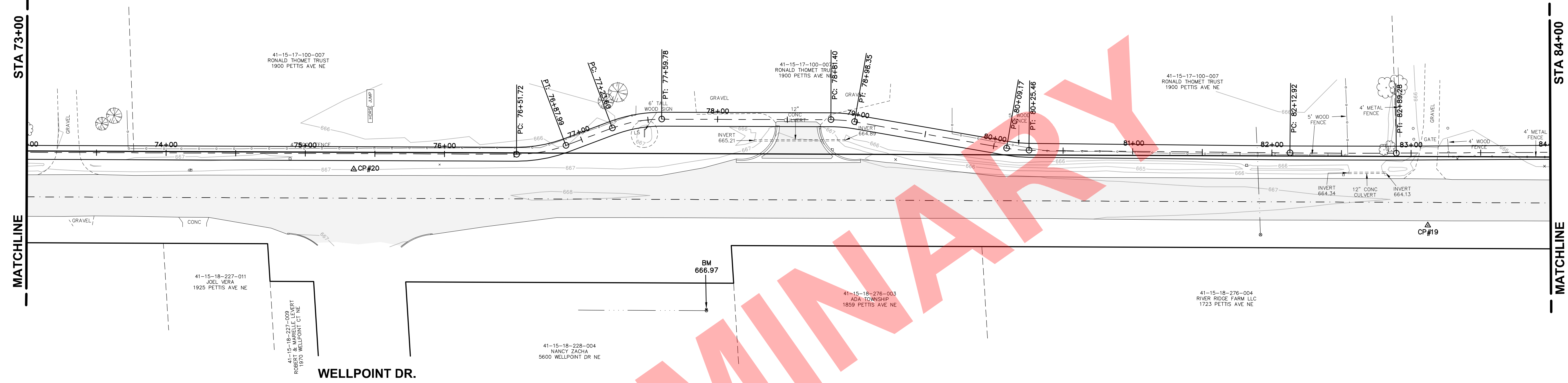
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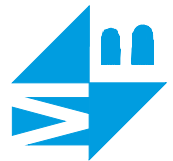
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SHEET NUMBER	7 OF 26



PLAN REVISIONS

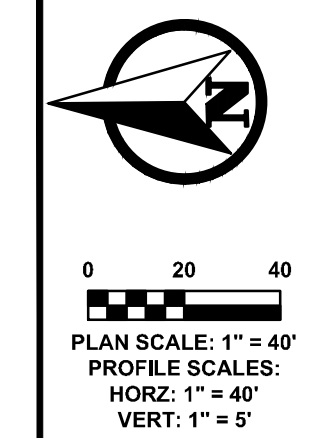
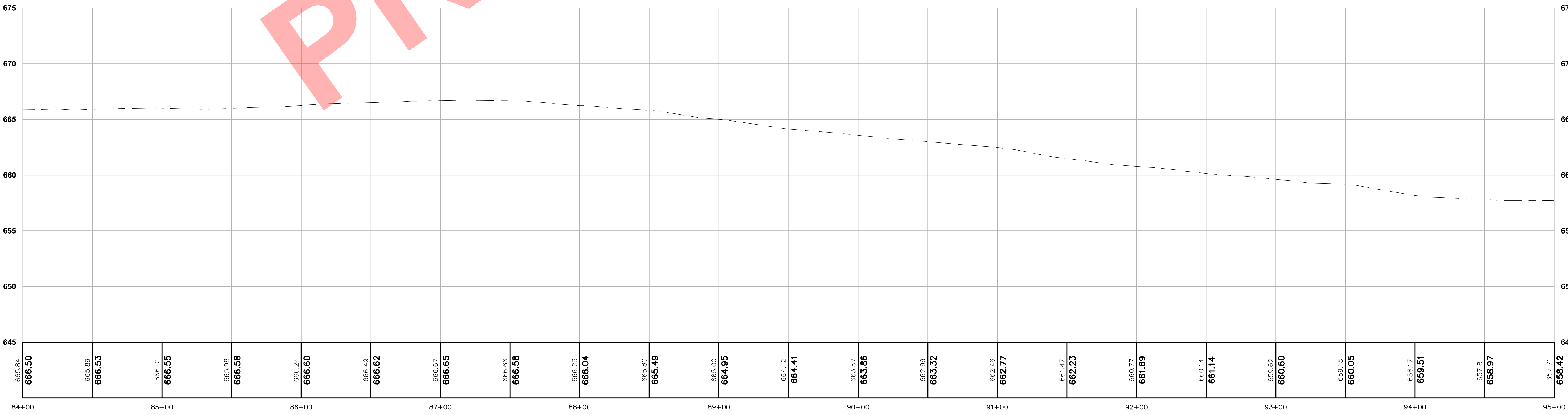
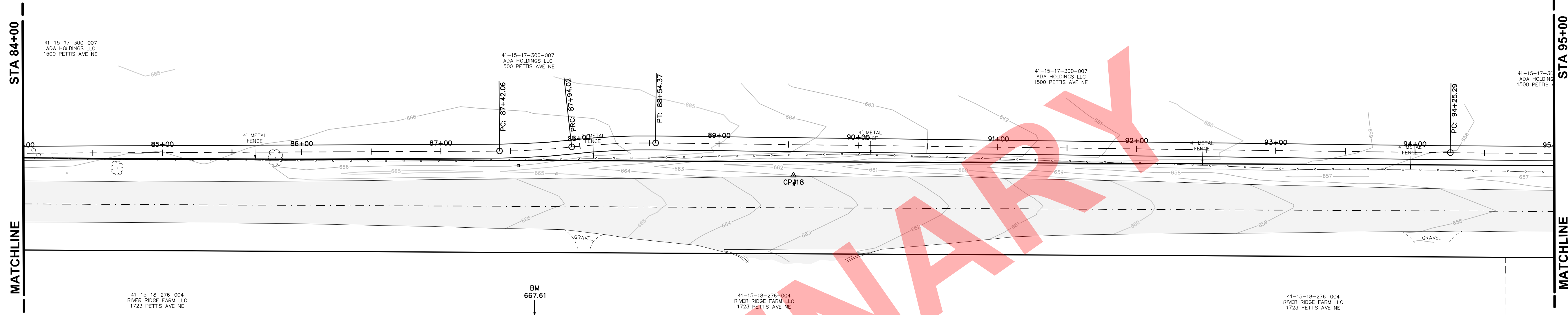
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PETTIS TRAIL
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 ADA TOWNSHIP, KENT COUNTY, MICHIGAN

FIELD SURVEY / DATE	M+B
PROJECT NO.	210187.01
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CHECKED BY:	SCG
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SHEET NUMBER	8 OF 26

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PLAN REVISIONS

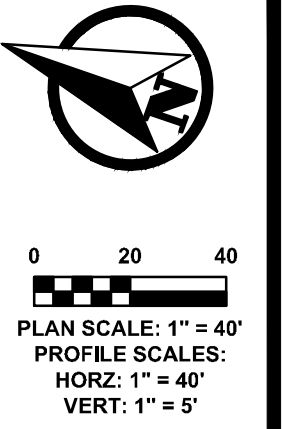
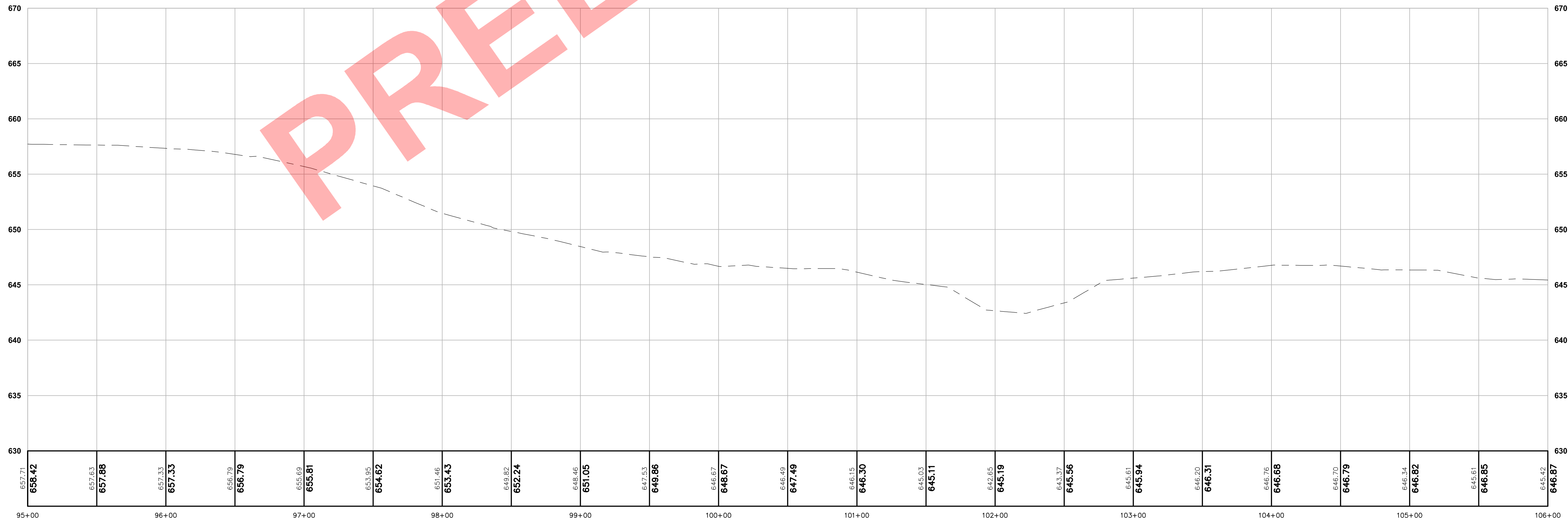
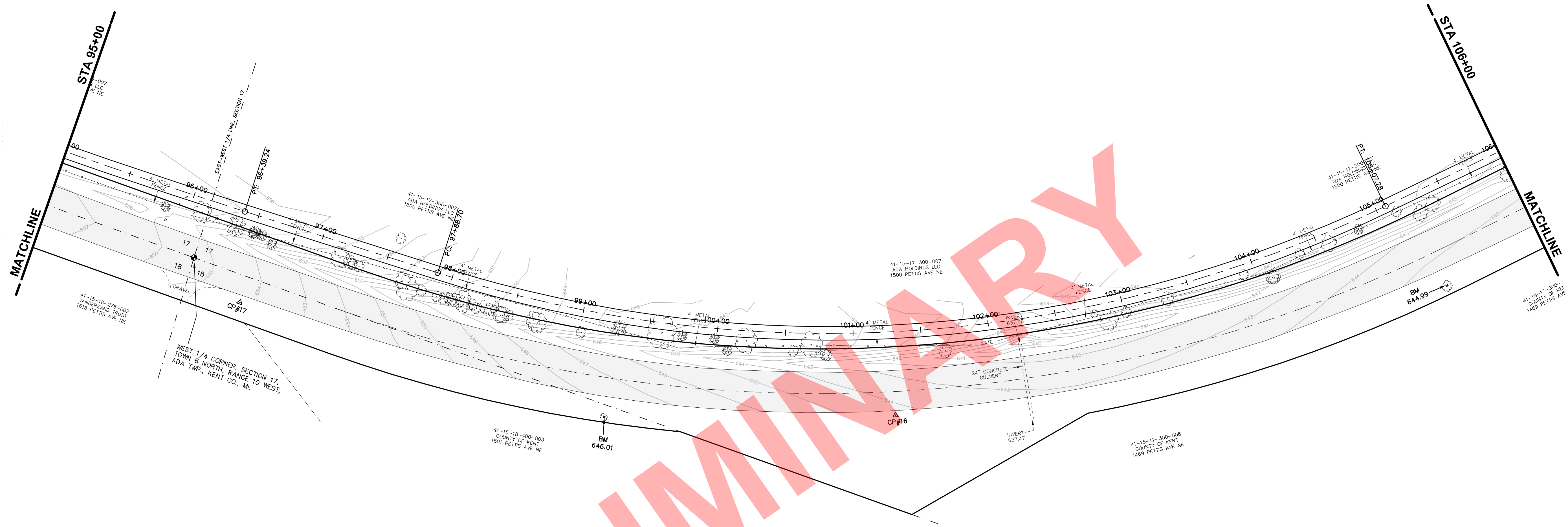
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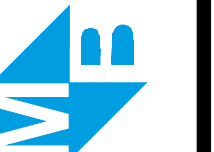
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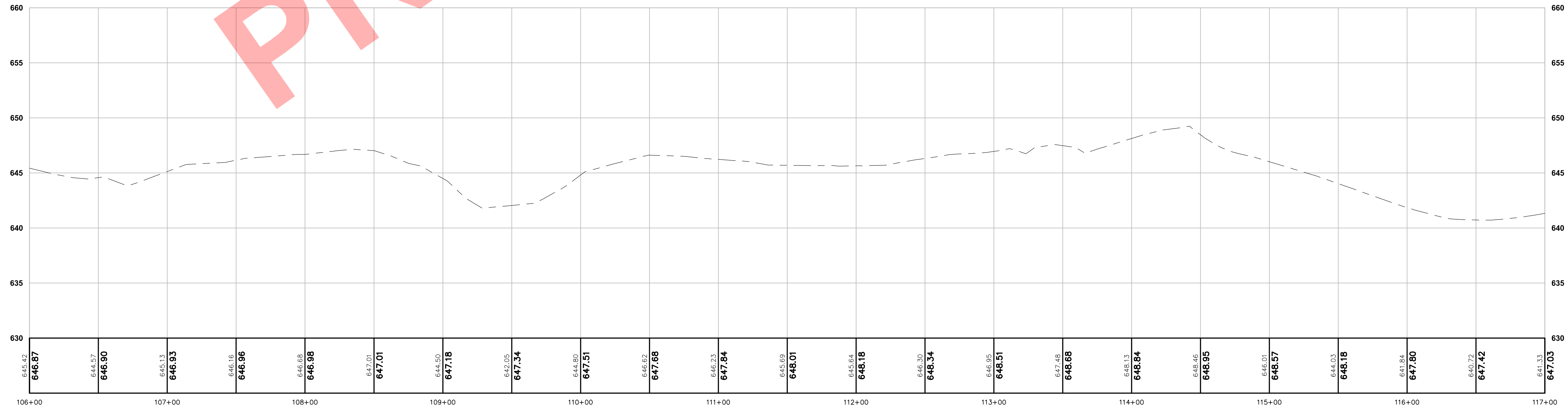
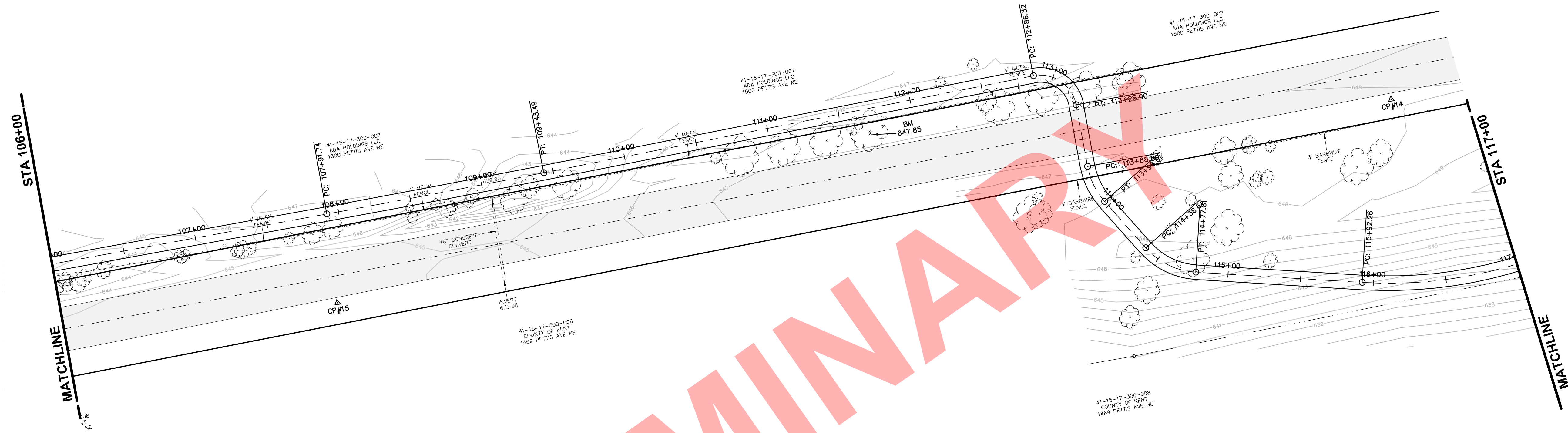


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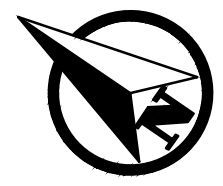
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 PLAN DATE:
 APRIL 1, 2022

SHEET NUMBER
10 OF 26

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PRELIMINARY

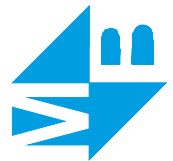


0 20 40
PLAN SCALE: 1" = 40'
PROFILE SCALES:
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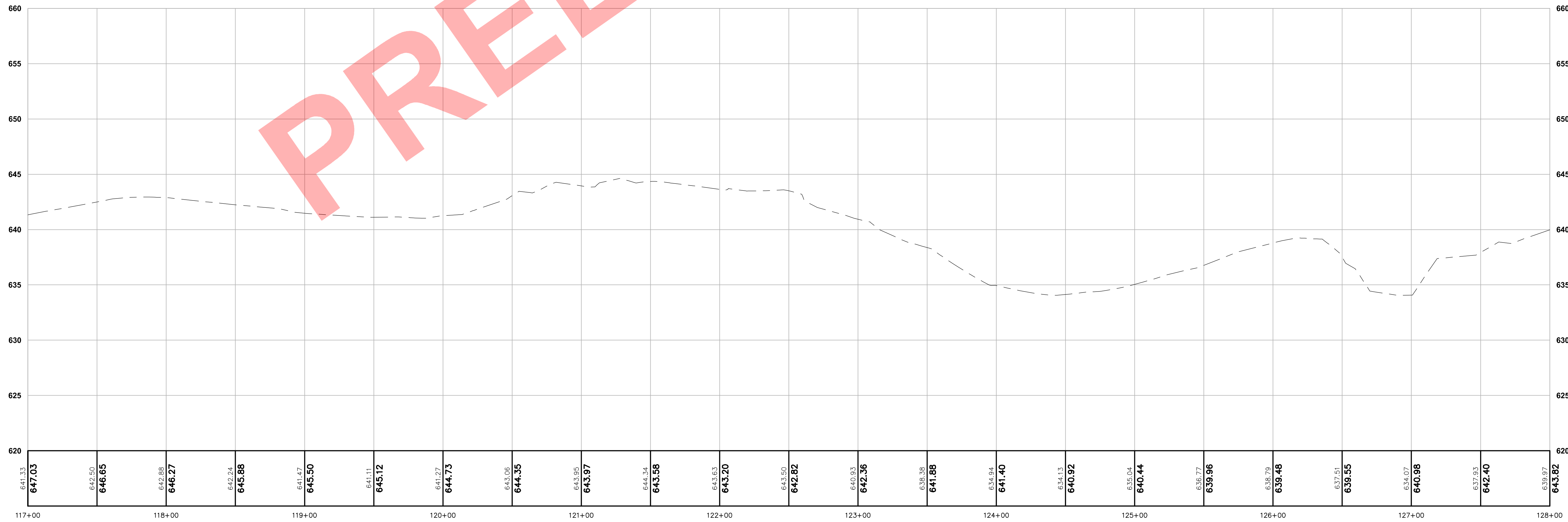
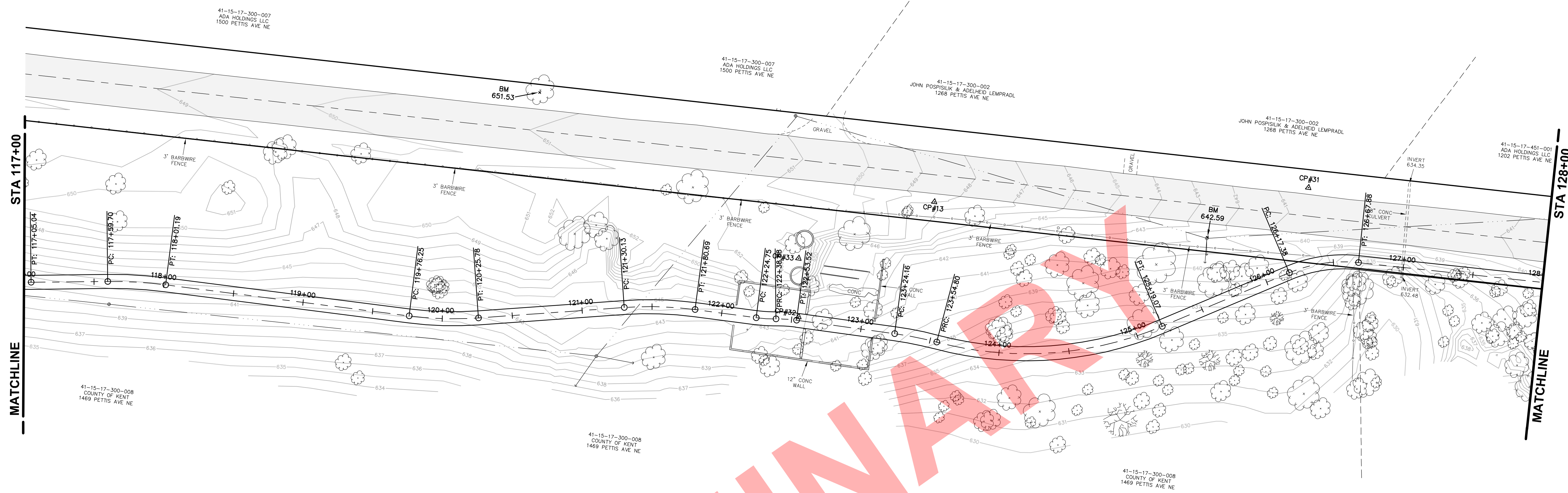


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11 OF 26

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PRELIMINARY



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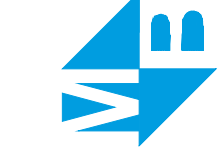
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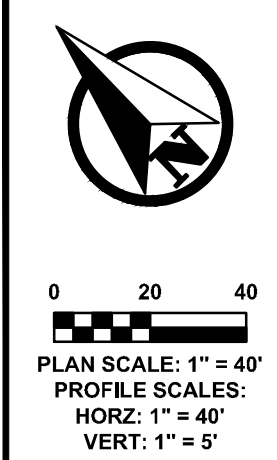
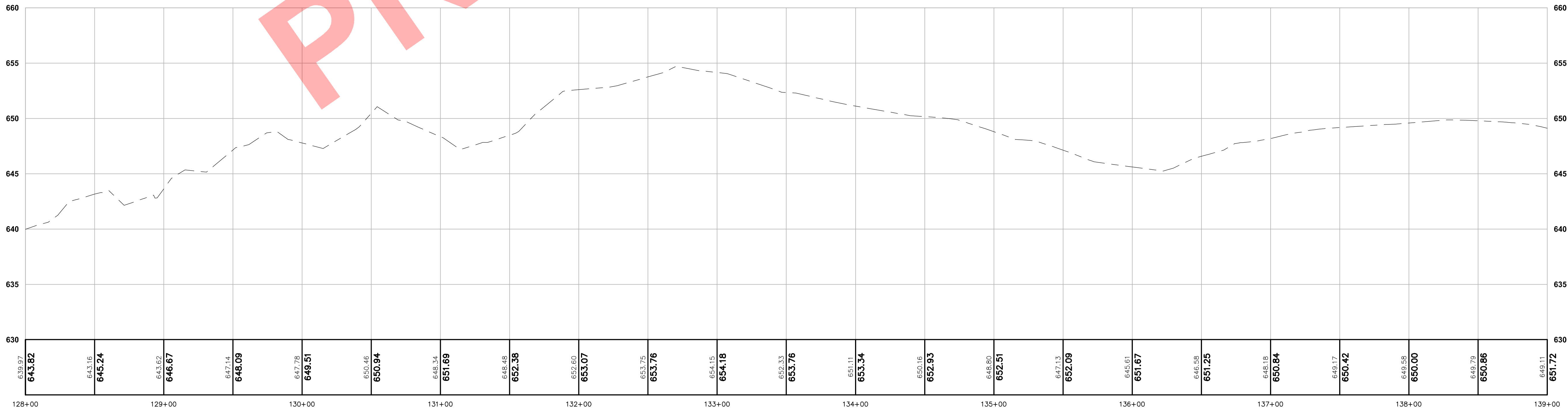
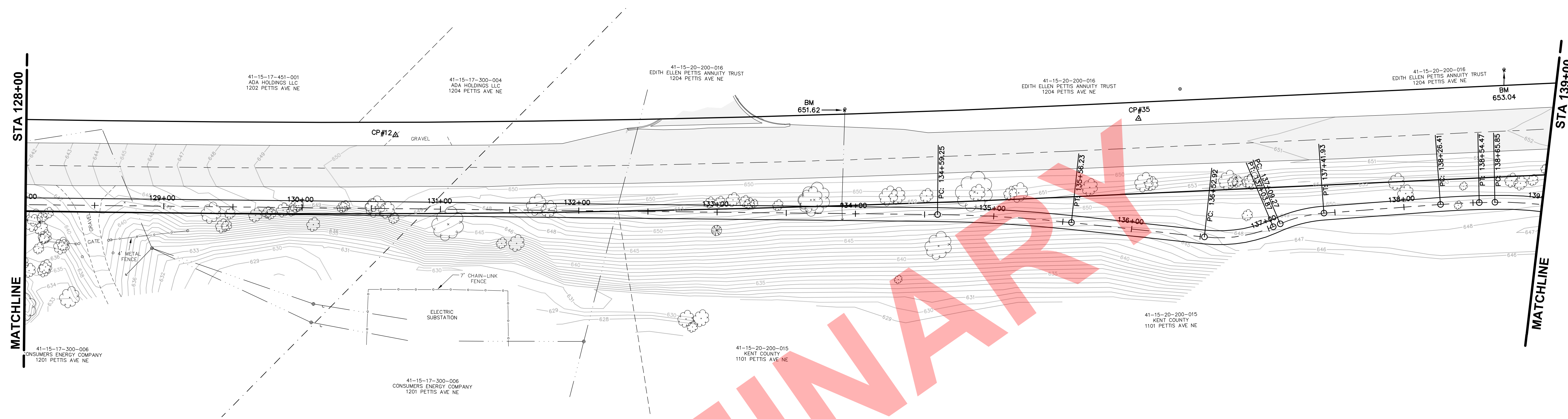
DESIGNED BY:
SCG

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APRIL 1, 2022

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12 OF 26

P:\210187\01 Pettis Ave Trail\CADD\DWG\210187_S_Pettis Trail_Sheets.dwg_3/18/2022 10:38:55 AM_MATT KOZAK



PLAN SCALE: 1" = 40'
 PROFILE SCALES:
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811 Know what's below. Call before you dig.

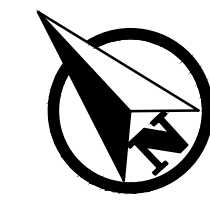
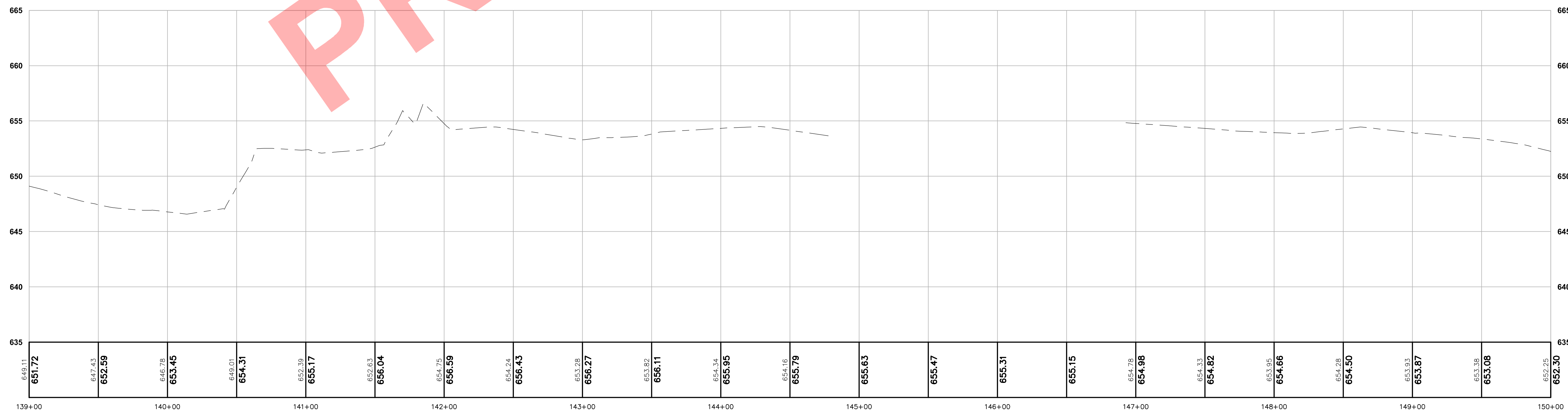
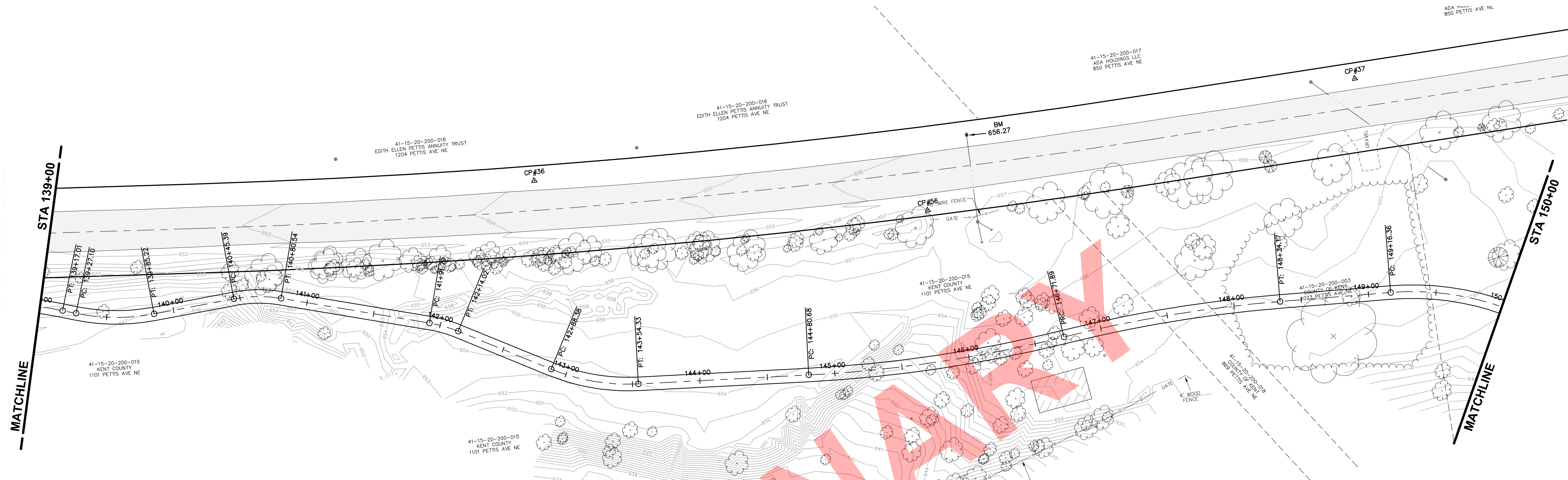
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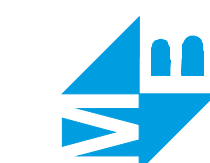


0 20 40
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DESIGNED BY: SCG

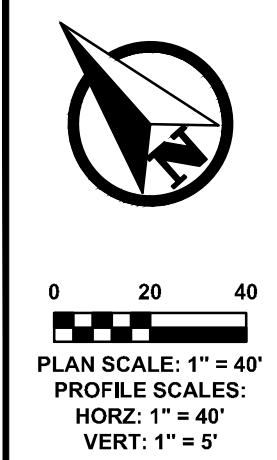
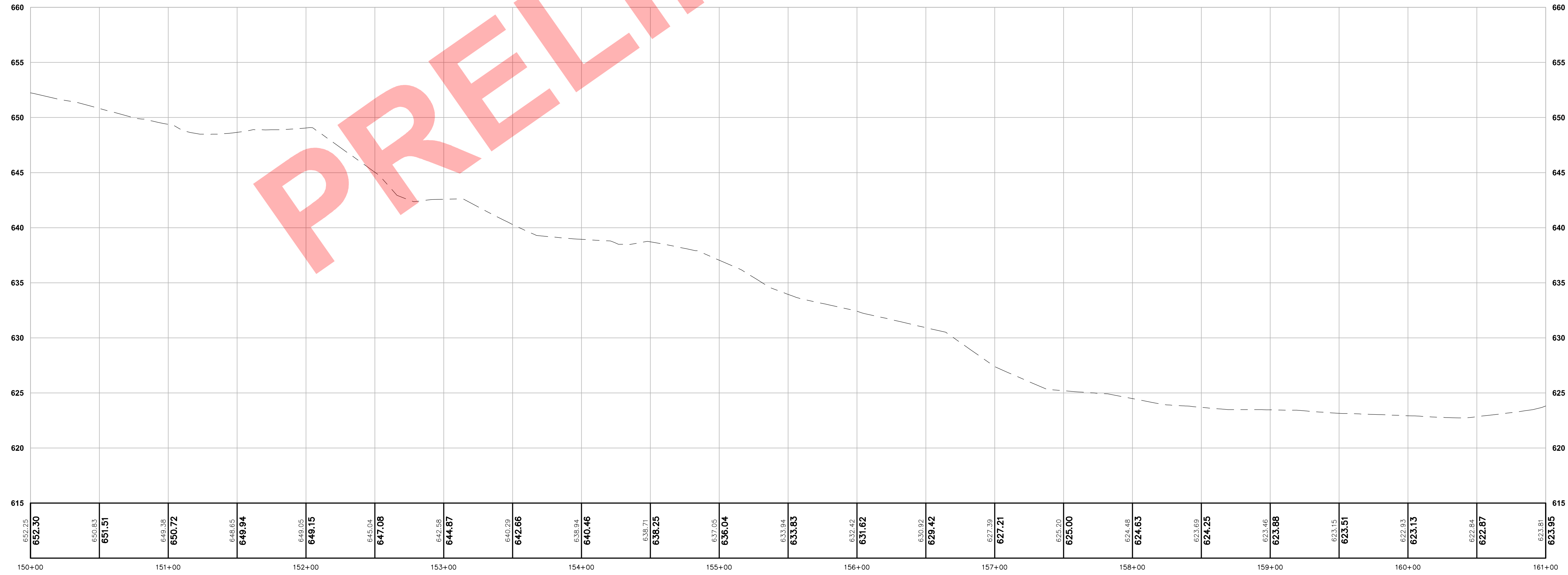
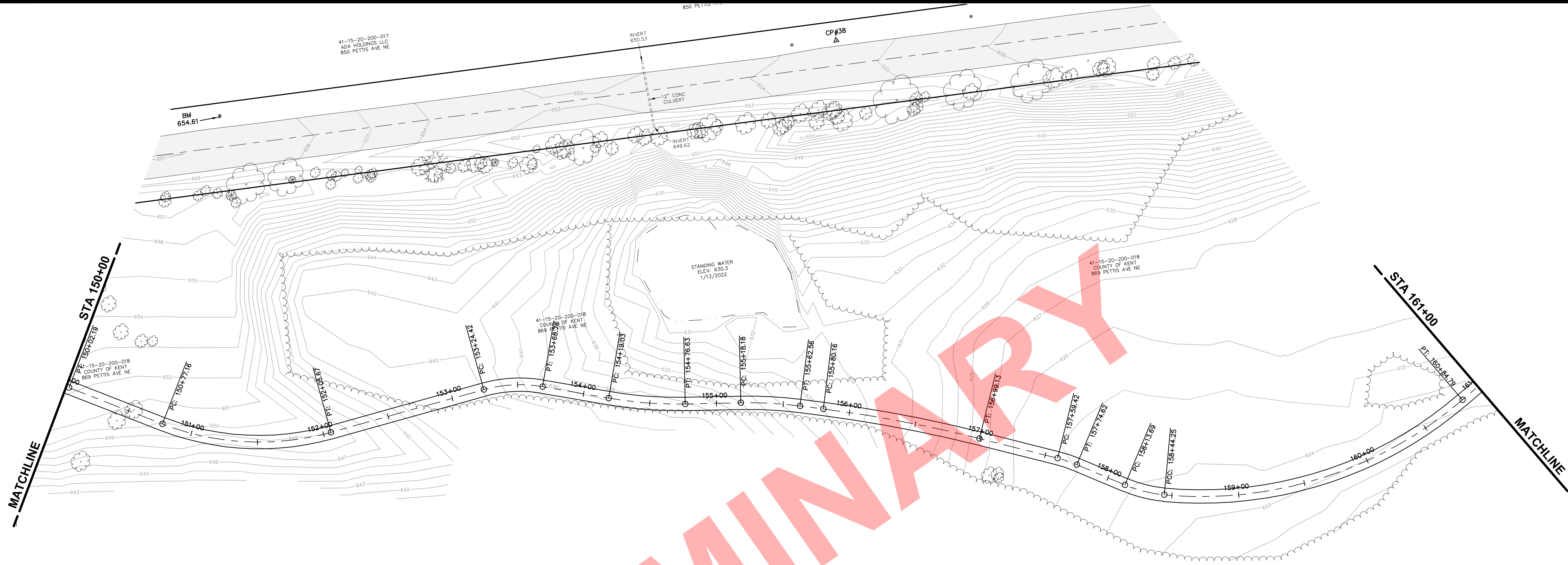
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PLAN DATE: APRIL 1, 2022

SHEET NUMBER

14 OF 26

P:\210187.01 Pettis Ave Trail\CADD\DWG\210187_S_PETTIS TRAIL_SHEETS.dwg_3/18/2022 10:39:25 AM_MATT KOZAK



PLAN SCALE: 1" = 40'
 PROFILE SCALES:
 HORIZ: 1" = 40'
 VERT: 1" = 5'

811
 Know what's below.
 Call before you dig.

PLAN REVISIONS

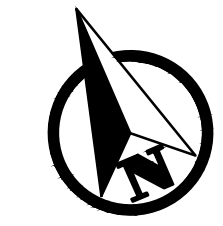
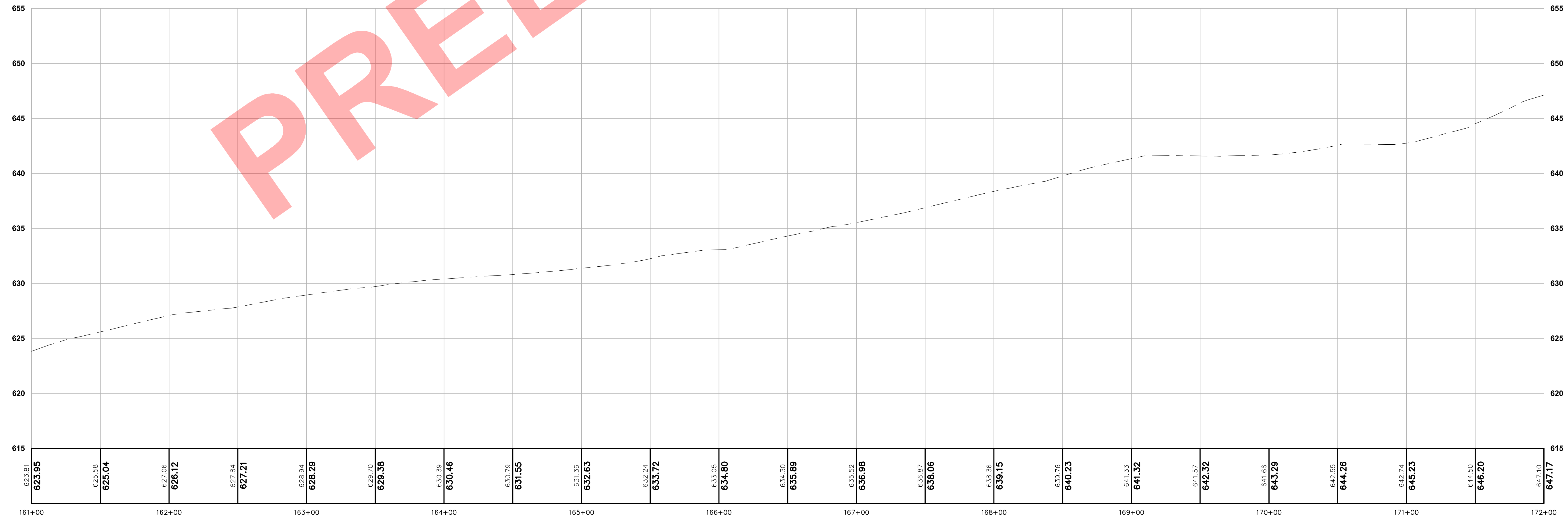
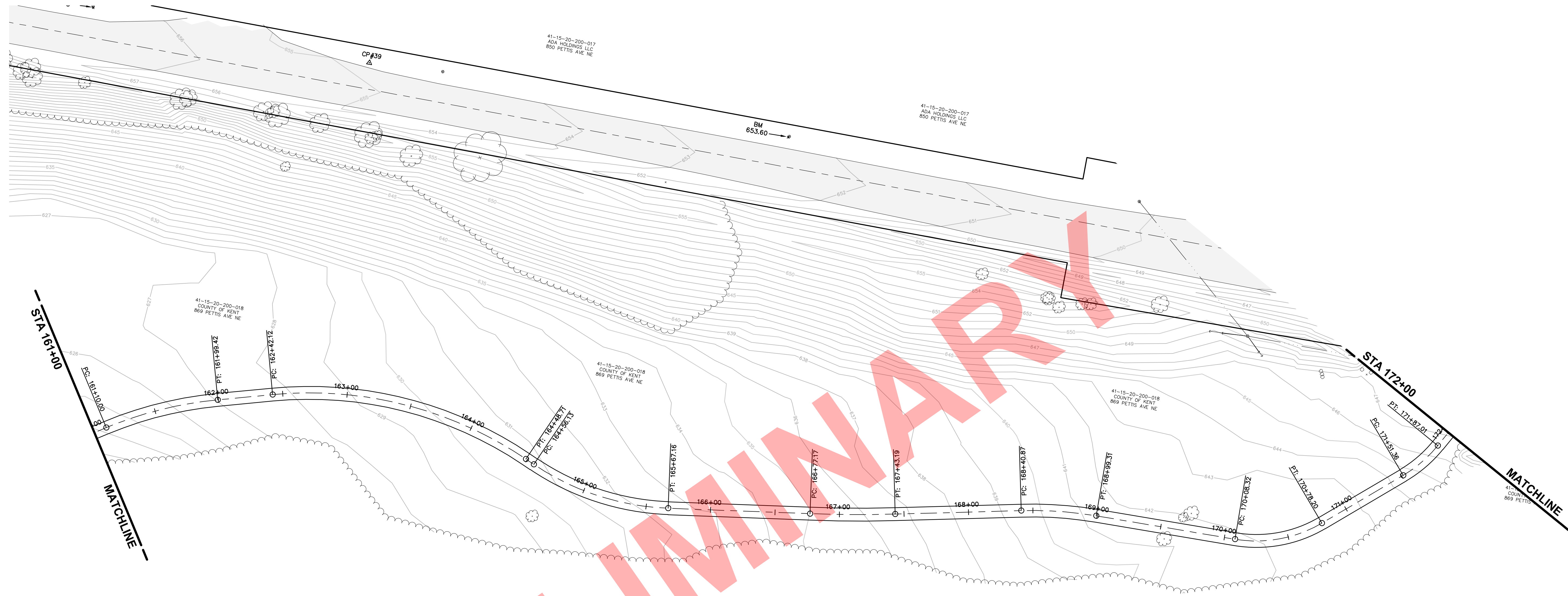
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PETTIS TRAIL
 IN
PETTIS TRAIL
 FROM KNAPP ST. TO STREET NAME
 ADA TOWNSHIP, KENT COUNTY, MICHIGAN

FIELD SURVEY / DATE	M+B
PROJECT NO.	210187.01
DESIGN DRAWN BY:	GW
DESIGNED BY:	SCG
CHECKED BY:	SCG
PLAN DATE:	APRIL 1, 2022
SHEET NUMBER	15 OF 26

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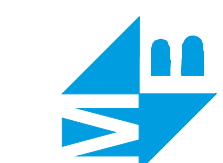


0 20 40
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PROJECT NO.: 210187.01

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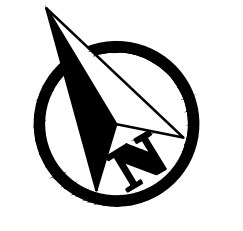
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CHECKED BY: SCG

PLAN DATE: APRIL 1, 2022

SHEET NUMBER

16 OF 26

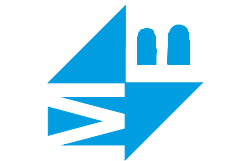


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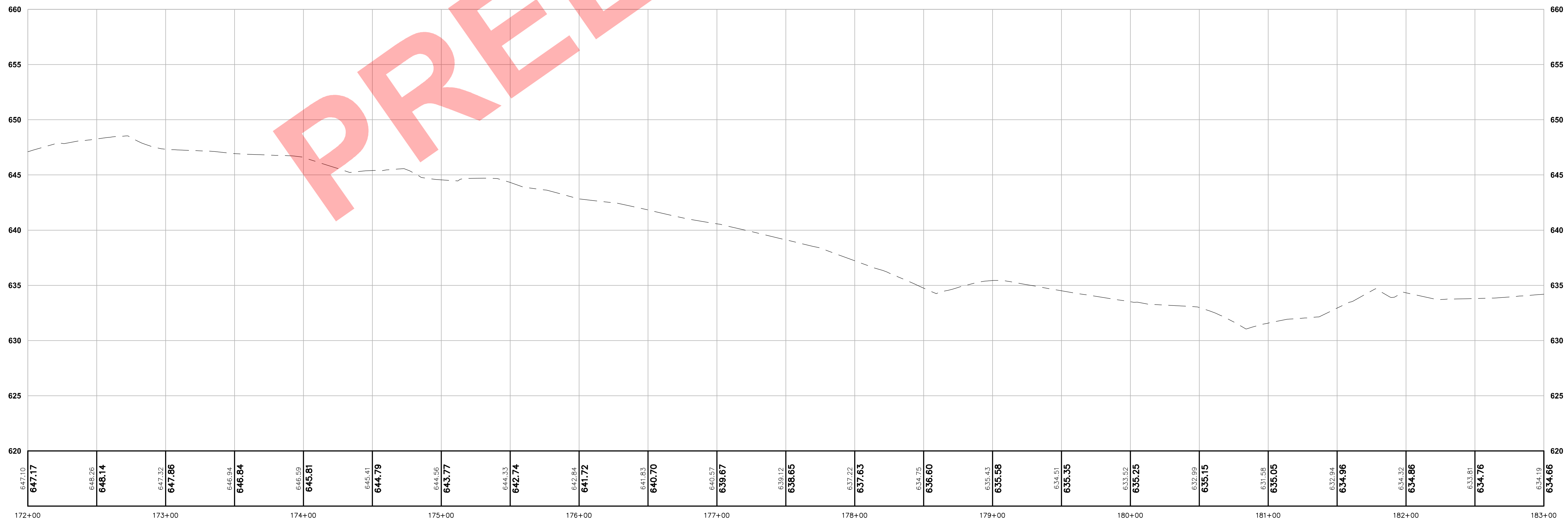
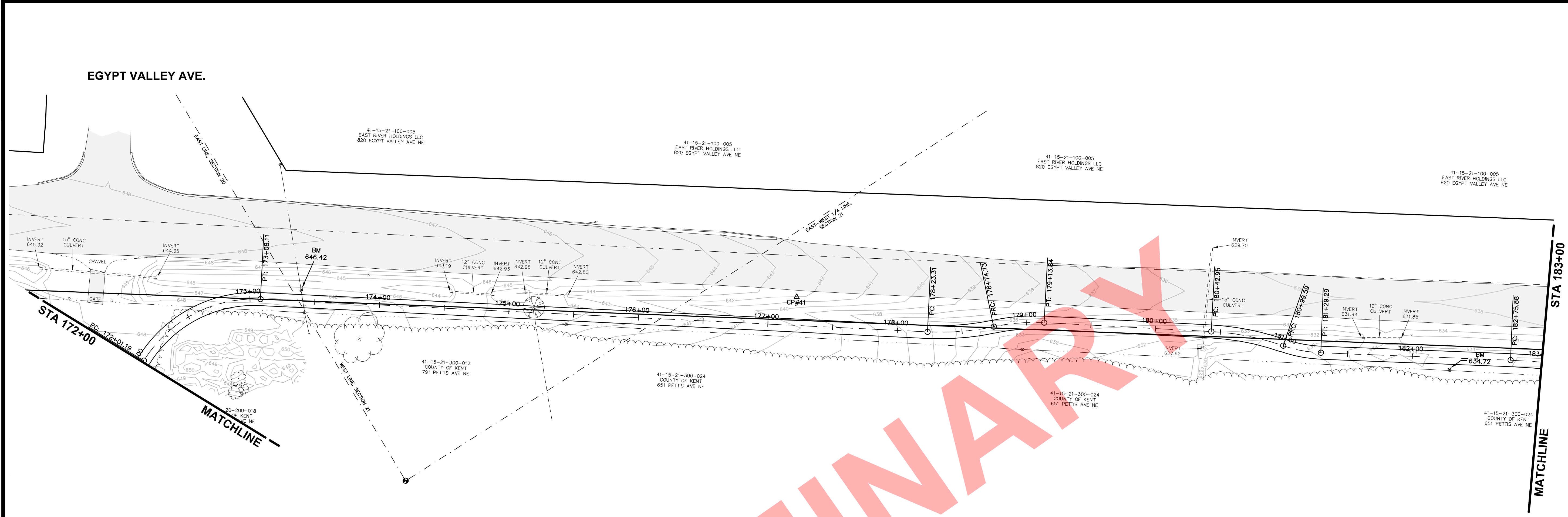
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PRELIMINARY

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EGYPT VALLEY AVE.

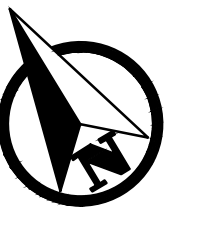
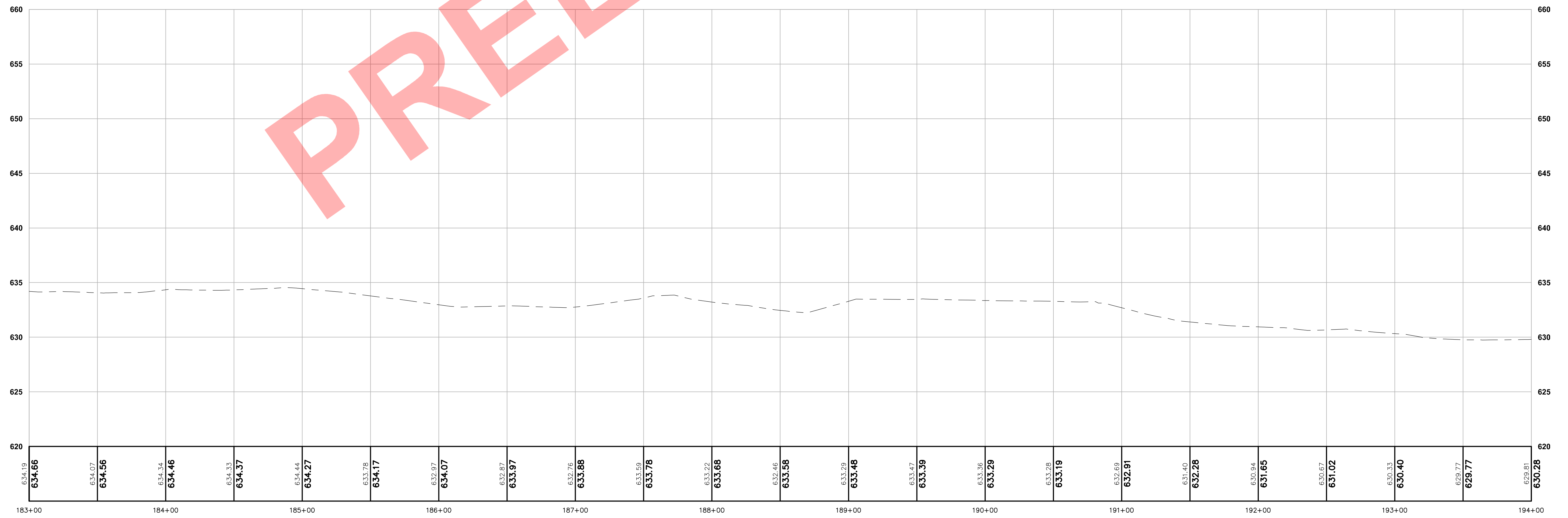
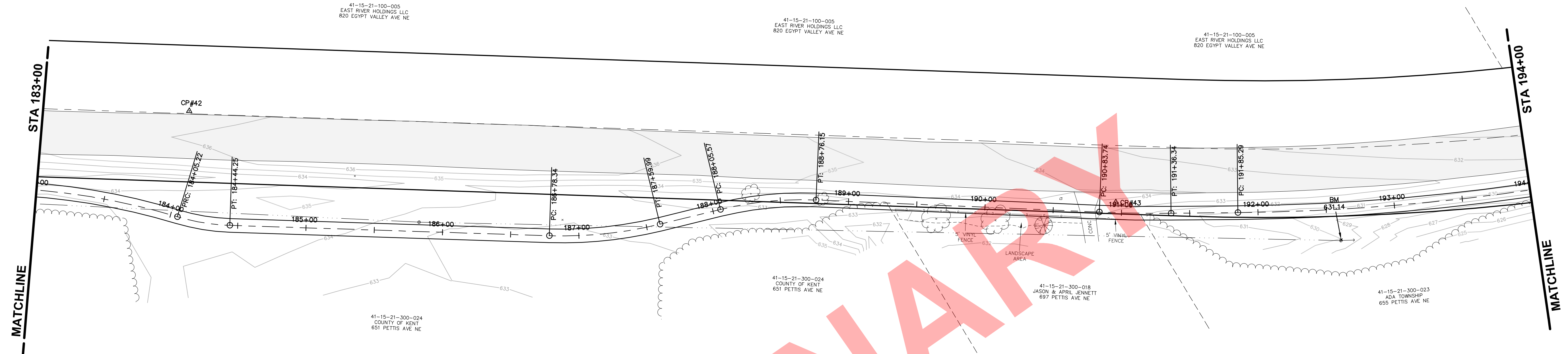
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MATCHLINE

MATCHLINE

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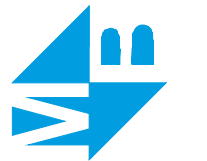


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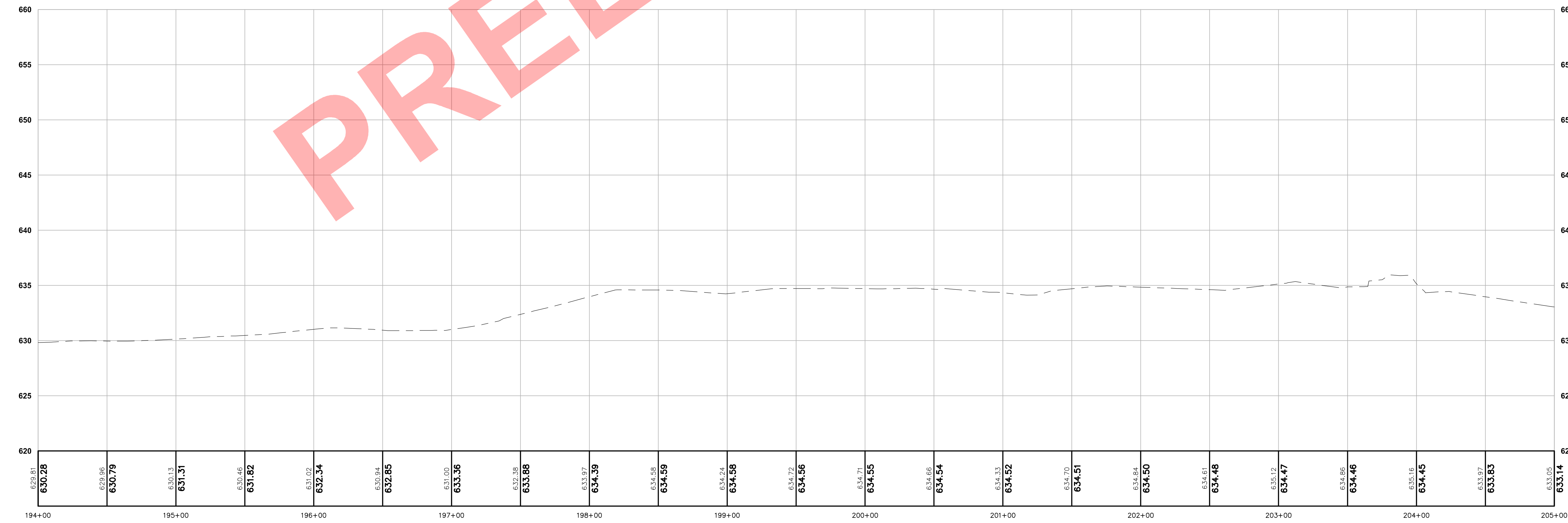
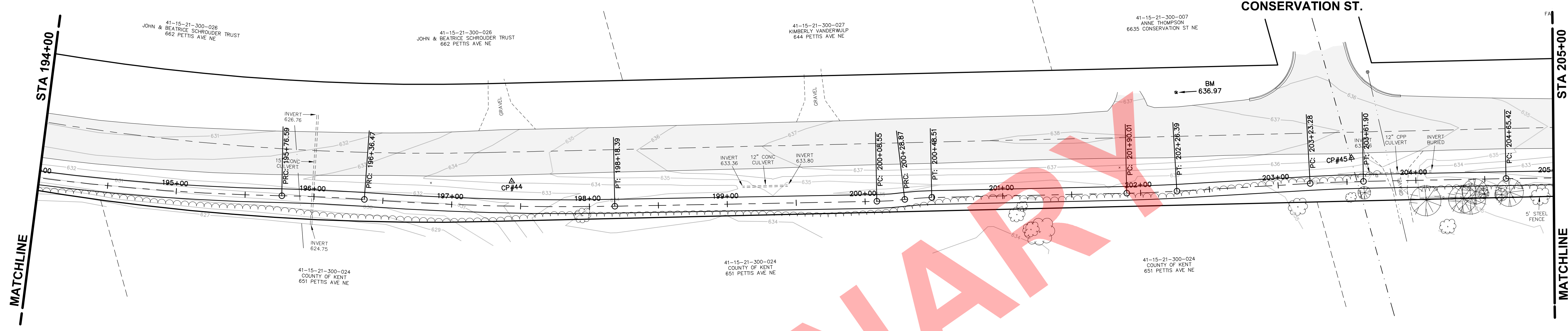


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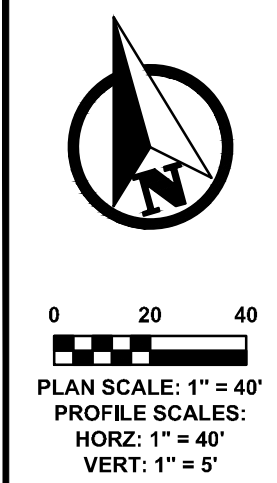
FIELD SURVEY / DATE
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PROJECT NO.: 210187.01
DESIGN DRAWN BY: GW
DESIGNED BY: SCG
CHECKED BY: SCG
PLAN DATE: APRIL 1, 2022

SHEET NUMBER
18 OF 26

P:\210187.01 Pettis Ave Trail\CADD\DWG\310187_S_PETTIS TRAIL_SHEETS.dwg_3/18/2022 10:40:25 AM_MATT KOZAK



PRELIMINARY

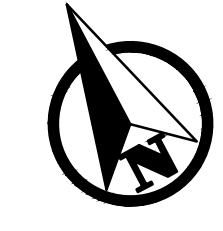
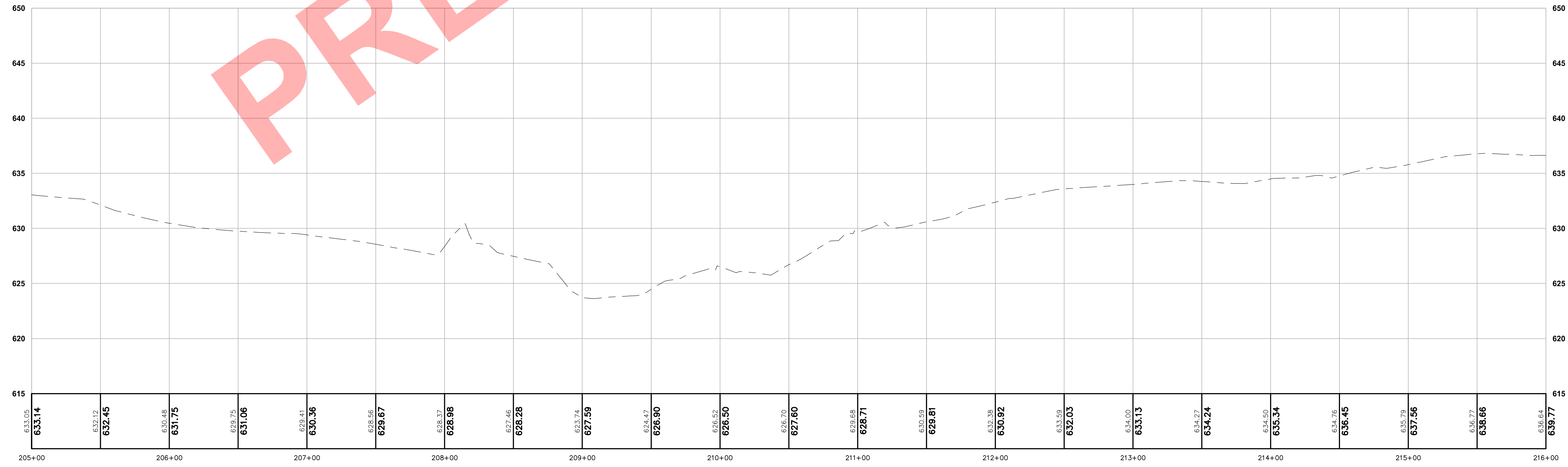
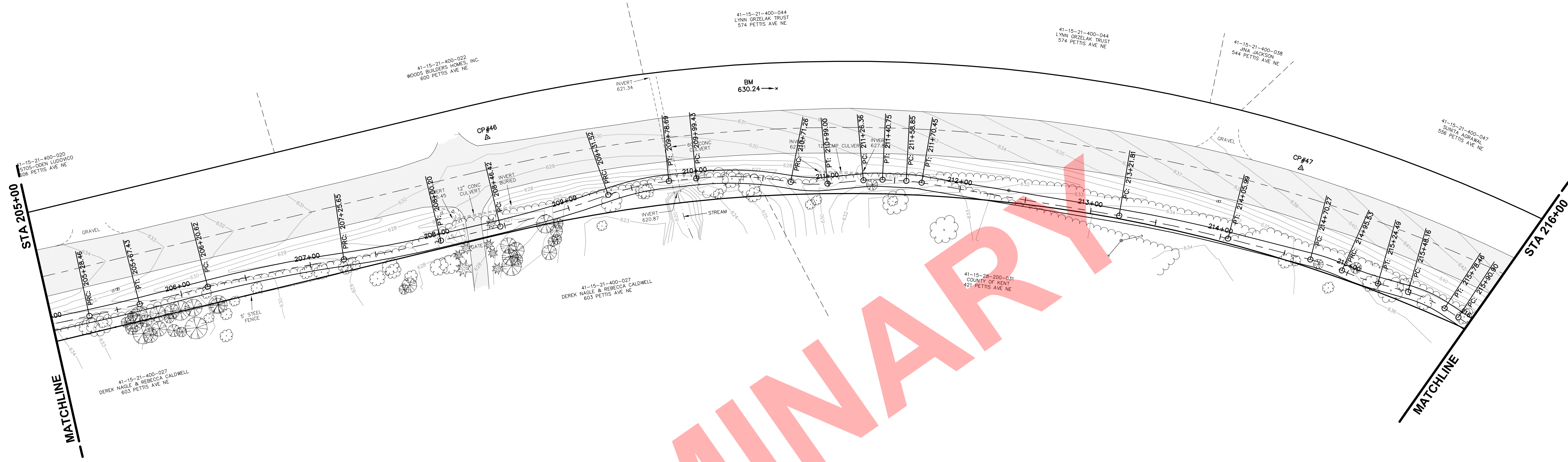


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FIELD SURVEY / DATE	M+B
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DESIGN DRAWN BY:	GW
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CHECKED BY:	SCG
PLAN DATE:	APRIL 1, 2022
SHEET NUMBER	19 OF 26

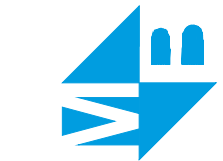


0 20 40
 PLAN SCALE: 1" = 40'
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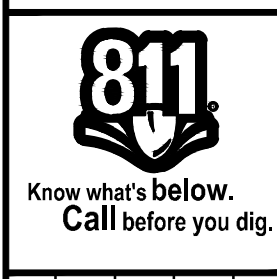
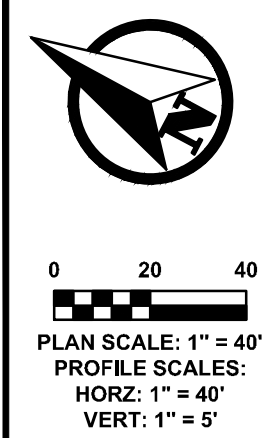
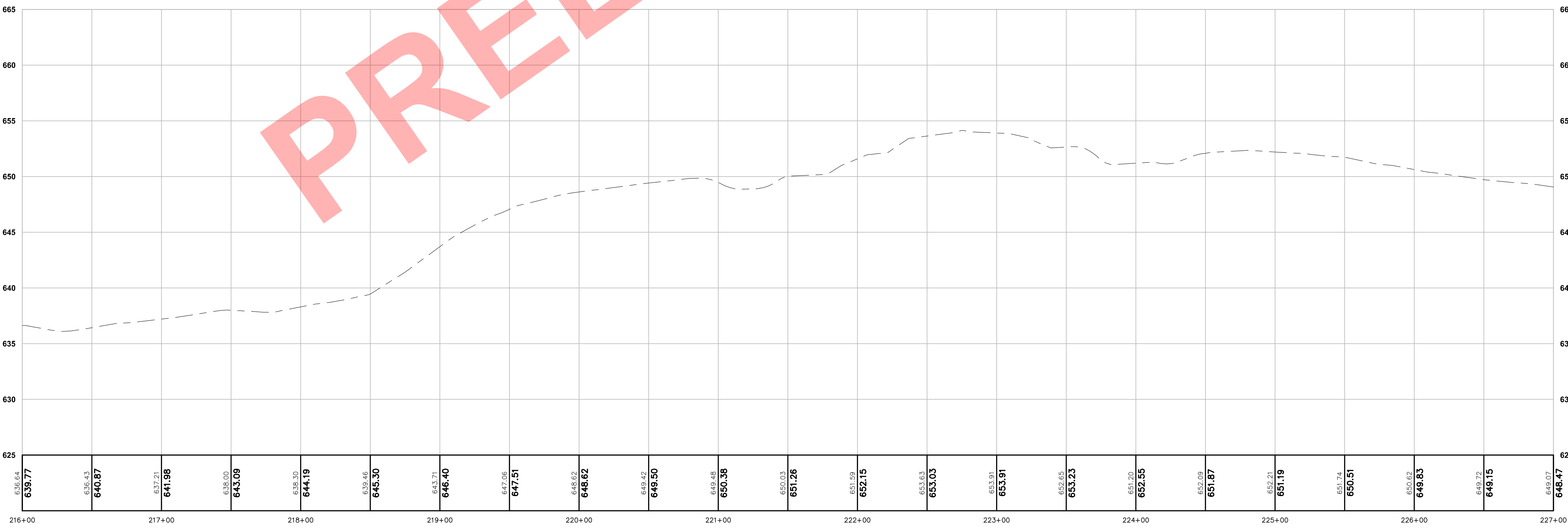
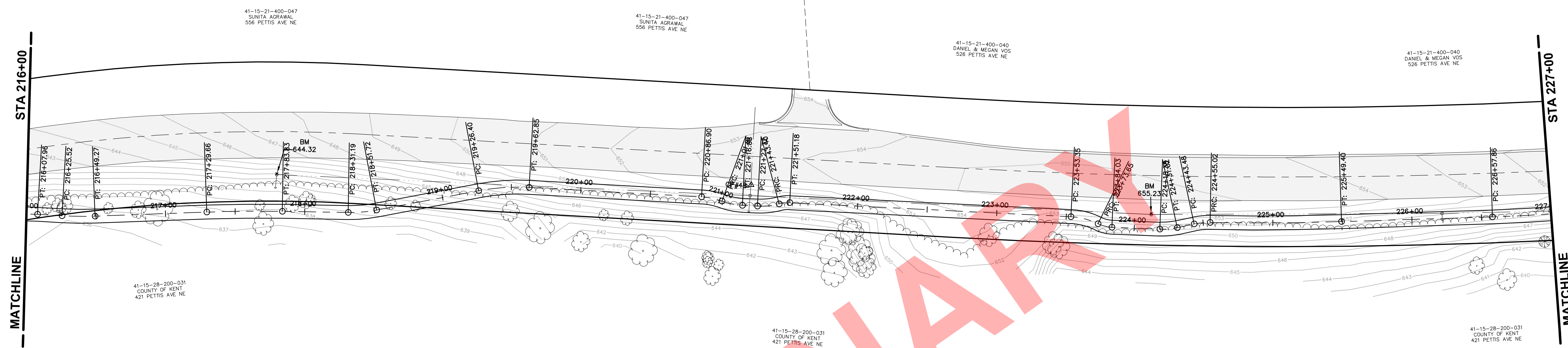


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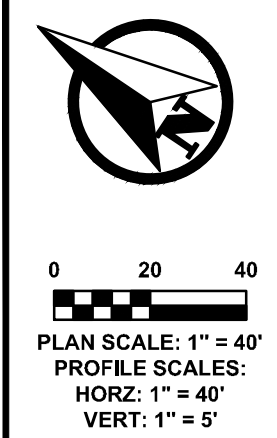
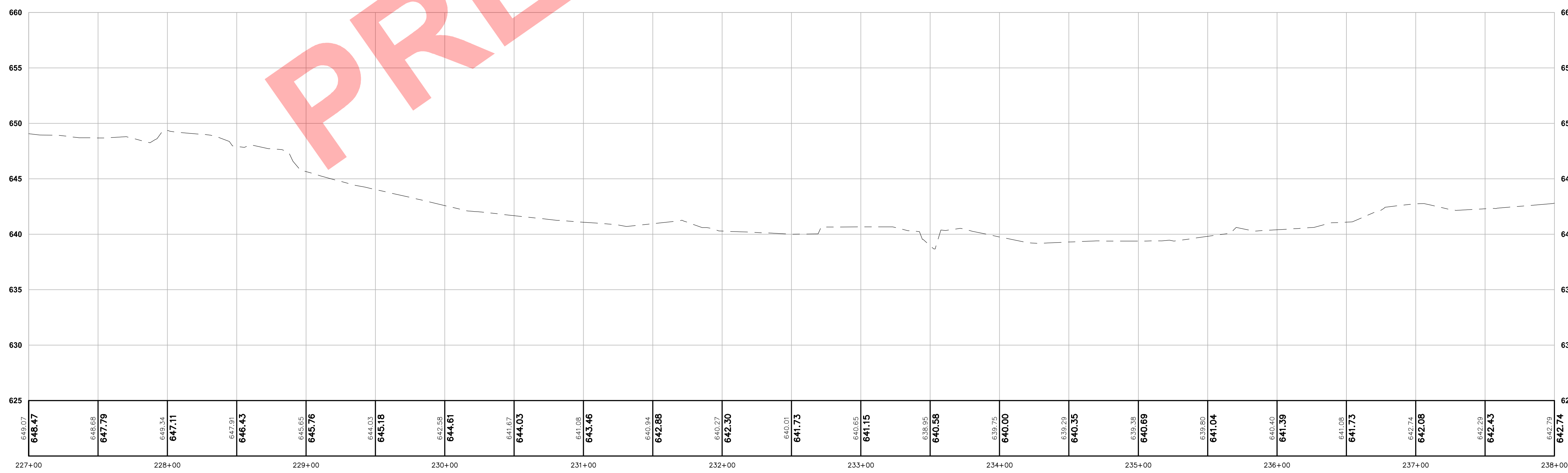
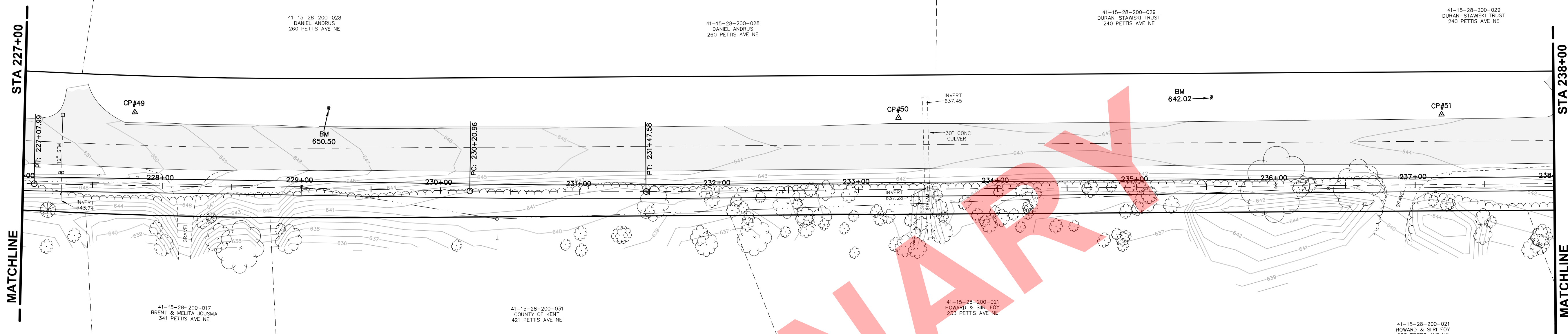


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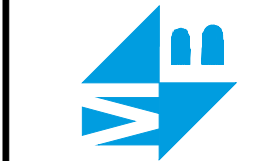
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21 OF 26

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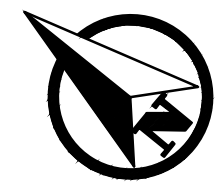
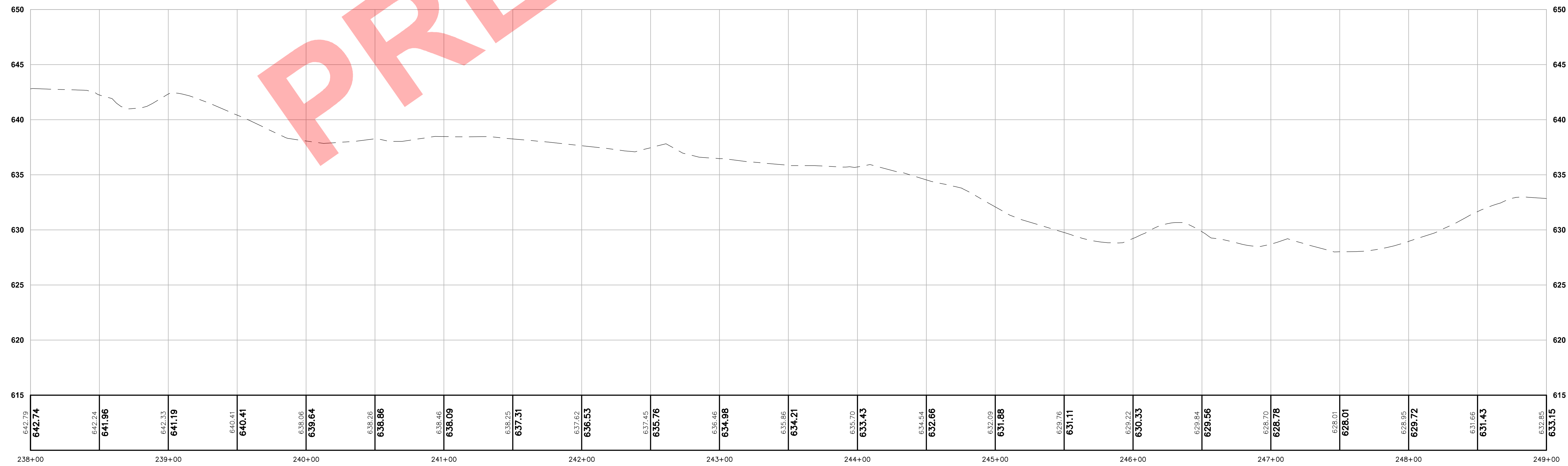
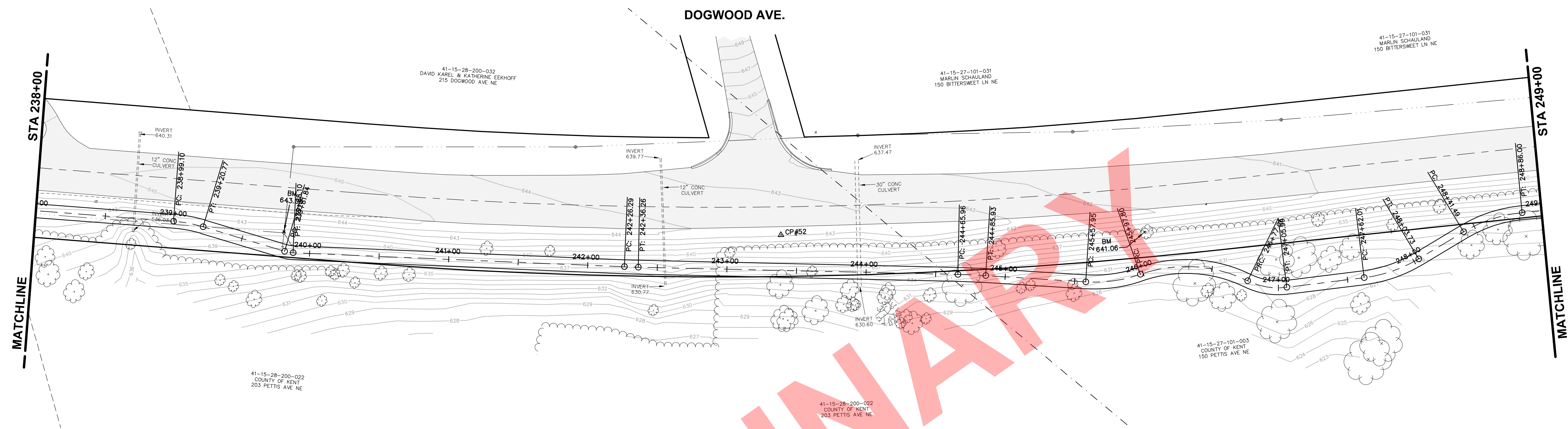
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PROJECT NO.	210187.01
DESIGN DRAWN BY:	GW
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SHEET NUMBER	22 OF 26

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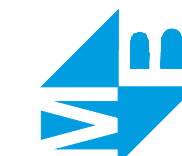


0 20 40
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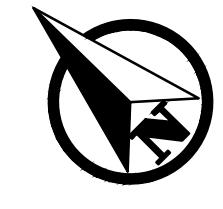
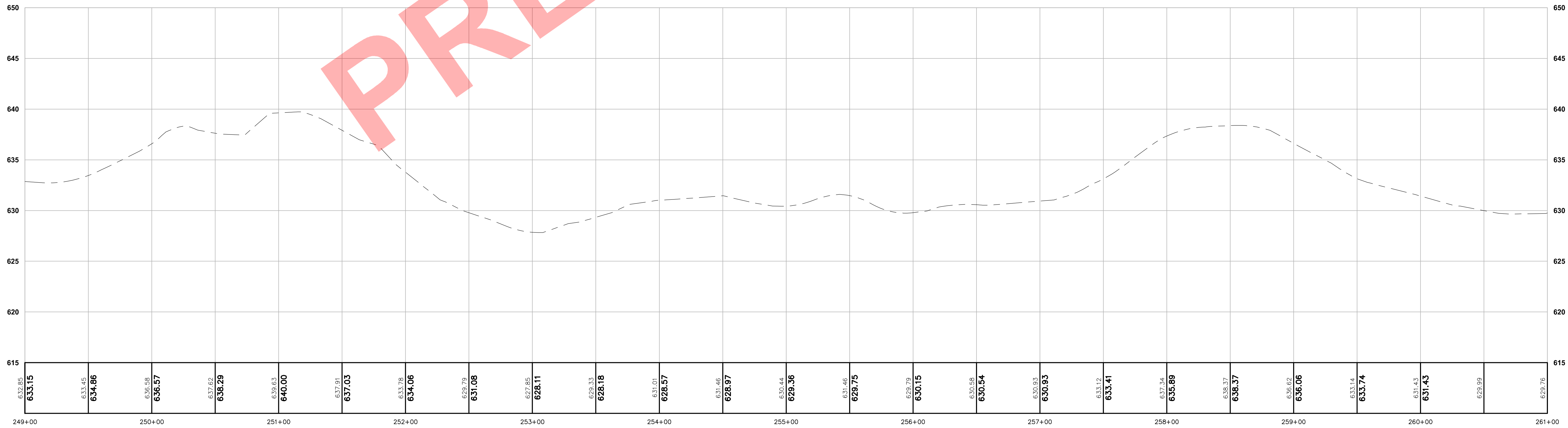
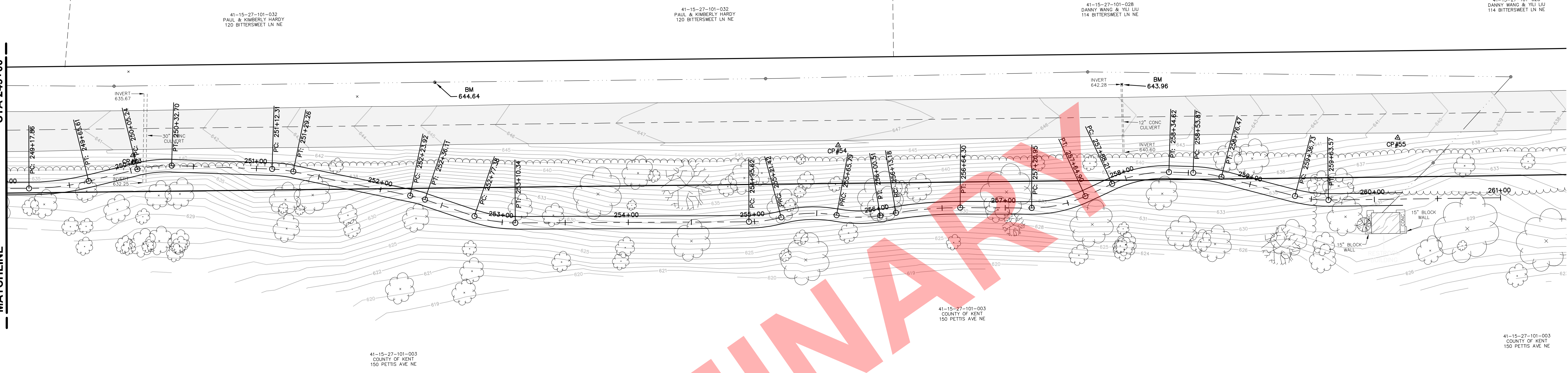
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23 OF 26

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MATCHLINE STA 249+00

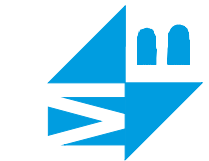


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24 OF 26